

factions had not settled the real controversies between them. In the face of the evidence in the case, I do not think I could agree with the rather uncharitable contention raised on behalf of the plaintiffs that it is only after 1973 "when certain dissidents in the church started to precipitate the Malankara Church with dissensions and discord, as a convenient handle for themselves, they raked out the question of the Patriarch's supremacy etc. and finding that a divided church here would gain for him undue powers which he did not have with, the Patriarch started unlawful interferences by ordaining Bishops in the teeth of the opposition of the Synod here." On the other hand, the Patriarch showed farsightedness in the matter, no doubt the then Catholicos also an abundant measure of good sense but then the unification efforts failed because of the sharp conflict generated by the demand for a completely independent church system on one side and the church tradition of centuries besides the insistence which some parish churches have of the continuance of their autonomy. No question of any estoppel here arises. The fact that out of a genuine desire for effectuating a total settlement of the disputes between the parties, both the groups worked in co-operation for some time will not prevent either party from reverting back to the original position in case no final settlement is arrived however unfortunate such a development may be.

Does any invalidity attach to the election of Mathews Mar Athanasius to succeed to the office of Catholicos-cum-Malankara Metropolitan

318. This is a question that is raised in O. S. No. 3 of 1979, a suit filed on the Patriarch side against the present Catholicos-cum-Malankara Metropolitan Mathews Mar Athanasius. The grounds of attack in the case are on three grounds.

(i) There is no precedent in the church to elect a successor to the Catholicos or Malankara Metropolitan during the life time of the earlier incumbent.

(ii) That the meeting dated 13-12-1970 at which he was elected is invalid as all the churches were not given notice and further representatives of several Bahya Kerala Diocese attended the meeting though they do not form part of Malankara and

(iii) The clubbing of the two offices of the Catholicos and Malankara Metropolitan and elected one person to both offices is void.

319. As regards the first question what Mr. John learned counsel for the plaintiffs contends is that there is no provision in the Cochin Award or even in the constitution framed by the Association Exts. A1 or A2 which allows election before the vacancy opens. Similarly he would point out that Ext. A14 (a) also does not provide for an election before the vacancy opened. There Abdul Messiah had directed:-

“കാതോലിക്കാ നിര്യാതനാകുമ്പോൾ തൽസ്ഥാനത്തു ഒരു കാതോലിക്കാരെ വാഴിക്കുവാൻ നിങ്ങളുടെ മെത്രാപ്പോലീത്തന്മാർക്കു അനുവാദം അധികാരവും ഉണ്ട്.”

320. Mr. John would depend upon the decision of Madras High Court in A. I. R. 1928 Madras 327 (**Chockalingam v. Duraiswami and Others**) where at page 340 it is stated:-

“In the case of public trust, a power of appointment unless

there is something to the contrary in the instrument of trust itself, should be regarded as a power to be exercised at or about the time when the appointment is to take effect having regard to the state of things then and therefore any appointment so called previously made is in its very nature revocable."

He also quoted from American Jurisprudence, Vol. 10 page 667 para 113 which states:-

"In the event of a failure of the creator of a testamentary trust to designate the manner of appointing successors to the trustees named therein, a court of equity has upon the death, resignation, failure to qualify or disqualification of such trustee, the power to appoint trustees as their successors. Such power can be exercised only on proof of vacancy."

321. According to me Mr. John has failed to note that in this case, there is no appointment of a trustee when the other trustee is alive. The Association made a selection of the person who is to succeed to the ecclesiastical affairs of Catholicos and Malankara Metropolitan. No doubt a Malankara Metropolitan when he succeeds to the office becomes a trustee of the common properties of the Malankara Church.

322. It might be noted that even in regard to Trusts where the trustees are to be appointed by an express provision in a written statement, where the power conferred is in general terms but there is an incidental direction for example that it shall be exercised at a prescribed time or within a prescribed period, it has been held that such a direction is only directory in nature. Such a direction does not restrict the exercise of the power even if the prescribed conditions are not fulfilled. "The wrongful omission of the donee to exercise the power in accordance with the direction is not fatal: the power continues to subsist nonetheless. Thus in *A.-G. v. Flower* (1716) 2 Vern. 748; there was a direction in a will that when the six trustees were reduced to three others should be appointed, and the sole surviving trustee was allowed to appoint others. In *Doe d. Dupleix v. Roe* (1794), 1 Anst 86, at 91, the opposite happened: vacancies were to be filled when the trustees were reduced to a certain number and it was held that the trustees might elect before the event occurred. A residential qualification may be merely directory; and a provision that there should be a particular number of trustees may likewise be merely directory, so that an appointment in excess of the number authorised is valid. The same principles of construction apply whether the power is in a trust instrument an Act of Parliament or an order of the court." (Page 345-40 The Law and Practice Relating to Charities by Picarda.).

323. And what has been done by the Association is not in any way unusual. Mar Geevarghese Dionysius was selected for succeeding to Mar Joseph Dionysius - See Exts. A57, 58 and 59, letters of Mar Joseph Dionysius to British Resident.

324. In regard to the contention that no notice had been issued to all churches, there is absence of proof that any church has not been notified. Ext. A51 is the copy of the notice issued, Ext. A52 is the book containing the certificate of posting of notices to the churches and Ext. A118 is the paper publication for the meeting.

325. As regards Bahya Kerala Diocese members attending the meeting, it may be noted that this Diocese itself is one created by the Malankara Church for the large number of Jacobite Syrians domiciled in Kerala, but residing and earning their livelihood in the cities of Madras, Bombay, Calcutta, Delhi and so on. (See Ext. A162(g), Ext. A10(o) and Ext. A10(q). Hence there is nothing illegal in the members of that Diocese taking part in the Association meeting to elect the Catholicos and Malankara Metropolitan.

326. Nor I am able to find out any illegality in the clubbing of the offices of the Catholicos and the Malankara Metropolitan. Not only does the precedent in the church point to the contrary, even the tallest spiritual authority in the church, Patriarch did not raise any objection but presided over the Synod meeting when Augen I was installed as Catholicos-cum-Metropolitan. 10

#### Court Fee

327. I do not find any basis for the contention that is raised that proper court fees has not been paid which should be ad valorem. In O. S. No. 4 of 1979 the leading suit, A to E reliefs in the plaint are for declarations while prayers F to H are for injunction consequent on the declarations. No recovery of movable properties is sought for, nor any claim in respect of title to immovable property. The declarations that are sought are (1) that the Malankara Church is governed by the constitution, (2) that defendants 1 to 3 are not legally consecrated metropolitans and so incompetent to ordain priests, (3) that priests who refuse to recognise the authority of the Catholicos and Metropolitans are not entitled to minister in any of the churches and the consequential prayers are to restrain defendants 1 to 3 from ordaining priests, to prohibit defendants 4 onwards from performing religious services in Malankara Churches or interfere in their administration. The churches 1000 and odd belonging to the Malankara Church are listed in the schedule. Mr. Poti, learned counsel for the plaintiffs, is quite right in contending that the subject matter of the suit is not immovable property but intangible rights relating to management or performance of sacraments etc. This right is not capable of valuation and come under Section 25(d) (ii) of the Kerala Court Fees and Suits Valuation Act. 20 30

328. I need here only refer to the decision of the Travancore Cochin Court in I. L. R. (1953) T. C. 1170 F. B. (**Mathews Kathanar v. Easus Kathanar**) and of the Supreme Court in A. I. R. 1964 S. C. 457 (**State of Maharashtra v. Mishrilal**). In the latter case the court said:—

“Claims not based on any asserted right but dependent on the decision of the disputed right and reliefs in regard to which are in the discretion of the court do not come within the purview of the expression “subject matter in the plaint or memo of appeal.” ” 40

In regard to the other suits, the same principle should apply.

**Whether the suits or any of them are barred by Section 9 C. P. C.**

329. I do not think any of the suits are not maintainable on account of any legal bar. The Supreme Court has said in A. I. R. 1974 S. C. 1126 (**Ganga Bai v. Vijay Kumar**) that unlike in the case of appeals for which a statutory provision has to be shown, in the case of suits the 50

law is that any suit of a civil character can be filed, provided it is not shown to be barred expressly or impliedly. Section 9 C. P. C. as I pointed out at an early stage provides by way of explanation that a suit in which the right to property or to an office is contested is a suit of a civil nature, notwithstanding that such right may **depend entirely** on the decision of questions as to religious rites or ceremonies. The scope of the provision has been explained in A. I. R. 1940 P. C. 24; A. I. R. 1951 Orissa 64; A. I. R. 1952 S. C. 245; A. I. R. 1961 S.C. 1720 and A. I. R. 1971 S. C. 2540. In all these suits what are involved are the right to hold certain offices, the right to administer institutions or the denial of such rights. Therefore the suits are maintainable. 10

**Whether O. S. No. 4 of 1979 is a properly filed representative suit. Are the individual churches to be separately impleaded for a binding decision on them?**

330. In paragraph 19 of the plaint it is stated that a section of the community is attempting to question the authority of the church and its Catholicos and Malankara Metropolitan and create foreign domination and divide the loyalty of its members. This group is said to have organised itself under the name of the Malankara Jacobite Syrian Christian Association for this purpose and also forming groups under different names in order that they may unitedly work to obstruct the administration of the church and its parishes. The co nomine defendants are stated to be persons of this category and as such persons are numerous, permission is sought to sue the defendants in the representative capacity. The further fact is that the plaint is accompanied by an application under Order I Rule 8 C. P. C. The affidavit filed in support of such application refers to the activities of persons in the church who are interested to fight the authority of the first plaintiff and other lawful authorities under him and the proper administration of the church under the constitution. In the application itself it is prayed to permit the defendants to be sued as representing the section of the community who are generally acting in defiance of the authorities of the Catholicos- cum-Malankara Metropolitan and the constitution of the Malankara Orthodox Syrian Church. I have no hesitation in agreeing with the plaintiffs that the defendants on the party array are desired to represent the body of members of the church who question the jurisdiction of the first plaintiff and the hierarchy of authorities of the church functioning under him in the church and who challenge the Bharanaghatana of the Malankara Church. I do not also consider that the non impleading of some persons who wanted to get themselves impleaded either on their behalf or on behalf of certain individual churches have in any way prejudiced those persons who are represented in the suit by the defendants already on record. As this court pointed out in the order dismissing a series of revision petitions filed against the order of the District Court for non-impleading some persons who came forward to get themselves formally made parties to the suit "it is not disputed nor it is pretended that the defendants already on record will not effectively defend the suit filed by the plaintiffs. The defendants filed written statements meeting all the contentions in the plaint. Every issue and every disputed fact is met in the written statement filed by the defendants. Therefore it cannot be said that the non-impleading of the present 50

petitioners will in any way scuttle the defence available to the revision petitioners. Their interests are sufficiently safe-guarded by the defendants already on record."

331. The individual churches are in the nature of unincorporated associations though it may be that they are independent trusts. The parishioners, the members of the unincorporated body are the beneficiaries of the trust and the managing committee elected by them will be in the position of trustees. As Salmond in his Jurisprudence, 12th Edition, at page 325 states (Para 73):

"Unincorporated associations are in law nothing other than the sum of their members. The members are contractually related with one another, but the Association itself has no legal personality. Legal personality is something which the law may or may not confer."

Salmond says in the same book at page 307, para 66:

"that if the law so pleases it may regard a church or a hospital or a library as a person and attribute personality to it, but our law does not so deal with the matter."

The law in India may not be different. In fact dealing with firms, the Supreme Court has said which also is considered to be an unincorporated body even in the face of several provisions in the Indian Partnership Act recognising certain specific rights and liabilities in the firm that as regards the nature of a firm and its property in Indian Law is the same as in English Law. A.I.R. 1980 S.C. 176. In Corpus Juris Secundum Vol. 76, paragraph 102 in page 891 it is stated that voluntary religious associations which are unincorporated bodies cannot sue in the name of all its members or in the names of one or more members for the benefit of all. In paragraph 103 at page 893 the same principle is said to apply in suits against unincorporated religious societies.

332. In 10 C.L.R. 290, 4 C.L.R. 492 and I.L.R. 27 Madras 452, there are observations indicating that a mosque or church may have a juristic personality. But as pointed out by Mr. Poti, these decisions were rendered long prior to A.I.R. 1940 P.C. 116 where the Privy Council said that they do not approve the Lahore decision which states that a mosque may have a legal personality. The Privy Council said that such conferment of legal personality to institutions is not permissible merely because it is convenient. The Privy Council observed that any holding of a property or disposing of property or suits by or against them can be equally conveniently had through the instrumentality of persons who in charge of it. These observations were approved by the Supreme Court in A.I.R. 1969 S.C. 563—not dealing with a tank as an institution. A church unlike a Hindu deity which is a juristic person, is not such a legal entity. The members of the parish of a church are represented in the suit as they are members of the Malankara Church, if they are of the view that the Constitution of the Malankara Orthodox Syrian Church will not bind the parish church and their pleas are well covered by the pleas of the co nominee defendants.

#### **A Retrospect:—**

333. Now we come to the end of the story. When one looks back it is found that at least from the time of the Oath of Coonan Cross till

the latter half of the nineteenth century the Patriarch of Antioch had been recognised by the Syrian Christian Community (excluding those who went to the Roman fold with the advent of the Portuguese) all through as the Ecclesiastical Head of their church in Malabar, though the Patriarch never interfered in the internal administration of the temporalities of the Church of Malankara which in this respect was an independent church. But in respect of spiritual matters his voice was supreme. One finds Mar Thoma VIII disregarding personal interest replying to the questions of the Madras Government recognises the absolute spiritual suzerainty of the Patriarch. In the second half of the nineteenth century, a metropolitan consecrated by the Patriarch (Mar Mathews Athanasius) and afterwards his nominee—a person consecrated as Metropolitan by the previous Metropolitan himself, Mar Thomas Athanasius questioning the Patriarch's powers over the church and asserting the absolute independence of the Malankara Church in spiritual matters also. This is resisted by the majority in the community resulting in the Seminary Case. Mar Thomas Athanasius lost his case as he could lay no claim to apostolic succession as understood in the church and the highest court of the land both in Travancore and Cochin where were centred the Syrian Christian population, finds that the Syrian Church has all along recognised the Ecclesiastical Supremacy of the See of Antioch and this supreme power consisted in ordaining Metropolitans from time to time to manage the spiritual matters of the local church either directly or by duly authorised delegates, in sending Morone (Holy oil) to be used in the churches in this country for Baptismal and other purposes and in general supervision of the spiritual government of the church. In the subsequent Vattippanam and Samudayam Cases which arose after the establishment of a Catholicate in the church with its headquarters in Malankara, in the final judgments of the Travancore High Court (45 T.L.R. 116) and of the Supreme Court (1958 K.L.T. 721) there is no finding about any deprivation of the general power of supervision of the spiritual government vested in the Patriarch though in the words of the trial judge (in Ext. A16 judgment) the principle that Mar Geevarghese Dionysius and his adherents and subsequently the Catholicos and his adherents had been and are fighting for is to retain the autocephalous nature or status which the Malankara Church had attained by and since the valid establishment of the Catholicate. And now unequivocally the Catholicos side has said that the Malankara Church is an autocephalous church which means the Patriarch has no more any power over the church. A segment of the Malankara Church bounded as the church is to the See of Antioch for centuries is not prepared to sever the tie with the Antioch. No question of deviation from the fundamental tenets of Orthodox faith has been committed by either party for the court to declare them as heretics or that they became aliens to the church. In these circumstances the court has no option but to recognise the split in the church and there could be no question of its interference when the parish church or other autonomous organisations within the church in a decision duly taken in accordance with their constitution, associate with one or other of these factions. As I said in the beginning itself a satisfactory settlement of the dispute maintaining unity in the church can only be taken when

leaders of ecclesiastical and laity of both the groups sit together and solve the problems. Courts can interfere only when one does something against law or violate another's right. The decision here will certainly not stand in the way of settlement of the disputes between the parties themselves. It could be said that the court is recognising the existence of two Orthodox churches in the nature of the decision. As is pointed out in *Encyclopedia Britannica*—15th (1979) Edition—(Vol. VI) at page 142 now in the Orthodox church several of the autocephalous churches are de facto national churches, though it is not the criterion of nationality but rather the territorial principle that is the norm of church organisation. Both these may not allow the growth of two churches here. But as pointed out in that book itself (at page 142 itself) in recent times there has been much turmoil and administrative conflict within the Orthodox Church. In Europe and America, in particular, overlapping jurisdictions have been set up and political passions have led to the formation of ecclesiastical organisations without clear canonical status. No case of a conflict within an Orthodox Church where both groups cannot be condemned to be heretics but where one group wants to establish a totally independent church cut off from the moorings of the old church tradition while the other group wants to retain the old traditions have not been brought to my notice. I think in the circumstances, what I have decided is the only way in which the court could resolve the controversy.

334. In the light of the conclusions I have entered into on the questions that arise in the suits, I will now make my findings on the issues raised in each of the case. First I will deal with O. S. No. 4 of 1979.

#### **O. S. No. 4 of 1979**

**Issue No. 1.** The constitution is binding on the Malankara Syrian Orthodox Church and its members as regards the management and administration of its common properties. As regards the institutions of the church, autonomous or semi-autonomous, its parish churches etc. the constitution would not be binding as far as their management and administration are concerned unless there has been an express surrender of its autonomy by any of such institutions or churches. Any such institution or church which by a decision taken in accordance with its own constitution or rules accepts the constitution or rules would be bound by the same. The constitution framed by the Association cannot make any inroad without such acceptance into the management of such churches and institution.

**Issue No. 2.** I have found that the establishment of the Catholicate and none of the earlier decisions of the court have deprived the Patriarch of Antioch of the General Powers of supervision he had over the Malankara Church. However, I have also held that the plaintiffs and their adherents have now de facto established an autocephalous church independent of the Antiochian See. The Patriarch would have no power over such a church. Such establishment cannot amount to heresy or deviation from an essential fundamental tenet of Orthodox faith though it might be against the tradition of the Malankara Church. However by establishment of such an autocephalous church, they cannot be said to have drawn to their fold any of its members, institutions or parish churches who want to continue the ties with the Antiochian See. The overlapping of jurisdiction of two churches springing into existence in the same geographical territory on account of

such a situation though it might be an infraction of the original practice of Orthodox faith are now being accepted and tolerated in some countries on account of compulsions and national and sentimental factors.

**Issue No. 3.** The Malankara Church is neither truly episcopal nor congregational. In the spiritual sphere it is episcopal to a limit for there also there are curbs on the highest ecclesiastical authority in the church in some respect for example in respect of a Metropolitan ordained by the Patriarch, unless he belonged to Malankara Church and accepted by the people in Malankara he could not function. In matters of temporalities the church can be said to be congregational.

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**Issue No. 4.** A metropolitan could be consecrated by the Patriarch or Catholicos. He has to be accepted by the people of the Malankara Church as such, though there is no particular form in which such acceptance is to be expressed. If he is to function in a diocese he has to be accepted by the people of the Diocese.

**Issue No. 5.** Defendants 1 to 3 are properly consecrated metropolitans and they are competent to function as metropolitans in the Malankara Church in such diocese, parish churches or institution where they are accepted.

**Issue No. 6.** The answer to this issue is contained in my finding on issue No. 2. The Catholicos cum Malankara Metropolitan becomes the primate of the autocephalous church which his adherents have established de facto though he cannot expect or enforce such recognition from those who want the antiochean tie to continue.

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**Issue No. 7.** In the circumstances and for the reasons I have explained earlier the defendants are entitled to function as Metropolitans, priests and deacons in the dioceses and parish churches where they are accepted.

**Issue No. 8.** The provisions of the constitution cannot in any way prevent the ordination or appointment or functioning in the Malankara Church of Metropolitans, priests and deacons owing allegiance to the Patriarch and accepted by the people of the particular dioceses, parishes or other institutions.

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**Issue No. 9.** The parish churches are independent autonomous units as far as governance and administration of its temporalities are concerned. Nor could they be compelled to sever their relationship with Patriarch of Antioch against the wishes of its congregation and compelled to enter the fold of the autocephalous church the plaintiffs are bringing into existence.

**Issue No. 10.** Though the overall spiritual supervision of the Diocesan Metropolitan accepted by the diocese would be over the parish church, the direction, control and supervision in respect of the management and administration of the parish church would be subject to the constitution of the parish church itself. In regard to appointment of vicars, priests and office bearers and their approval by the diocesan Metran, it will be subject to the constitution of the parish church and the decision of the general body of the parishioners.

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**Issue No. 11.** The plaintiffs are therefore not entitled to the declaration prayed for.

**Issue No. 12.** The plaintiffs are not entitled to the injunctions prayed for.

**Issue No. 13.** The plaintiffs are not entitled to the reliefs prayed for.

**Issue No. 14.** In the circumstances of the case the parties will bear their costs.

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**Issue No. 15.** Answered in dealing with issue No. 2.

**Issue No. 16.** In the light of the discussion that I have made, no question of estoppel against the plaintiffs arises regarding the jurisdiction of the Synod and the validity of the decision taken therein.

**Issue No. 17.** Answered in dealing with issue No. 2.

**Issue No. 18.** In the light of my discussion on the question my answer will be in the negative.

**Issue No. 19.** The issue is to be answered in the negative in the light of my discussion on the topic.

**Issue No. 20.** There is no acceptable evidence as regards the present 10  
existence of such an association. Nor is there anything to show that the defendants are entitled to represent such an Association.

**Issue No. 21.** The suit is not bad for non joinder of parties.

**Issue No. 22.** The decision in the suit would be applicable to parish churches, private chapels and other institutions in the Malankara Church.

**Issue No. 23.** The second plaintiff is entitled to continue the suit. Defendants have not placed before me anything as to why he has no locus standi to file the suit.

**Issue No. 24.** Answered in dealing with Issue No. 1

**Item No. 25.** In the light of my conclusion that the plaintiffs and their 20  
adherents have established an autocephalous church, the Universal Episcopal Synod referred to by the defendants would have no jurisdiction to declare that the plaintiffs are apostates and aliens to the Malankara Church as such though they have no right to function in dioceses and parish churches owing allegiance to Patriarch of Antioch and hence refusing to accept them.

**Issue No. 26.** On the subject of canons I have said that the evidence in the present litigation being mainly on the conclusions in the earlier cases it will be hazardous and not correct on my part to come to a decision on the correct version of the canons accepted by the Malankara Church 30  
as a whole on wild surmises and conjectures and that party which wants to rely on any canon given in the version he supports, cannot be allowed to do so in the absence of proof of the correct book of canons the Malankara Church has accepted.

**Issue No. 27.** The tradition which has been accepted by the courts of law from Ext. B74 onwards and also the community as such is that Christianity was introduced into Malankara by St. Thomas and he established 7 churches here. St. Thomas can in that sense be said to be the founder of the Christian church here. If the introduction of Christianity to the west coast of India can be equated to the laying out of the foundation of 40  
the Malankara Church, in that sense St. Thomas can be termed as the founder of the Malankara Church. But to equate him as the founder of the church in the sense of the Orthodox Syrian Church, will be historically erroneous. Nor are any materials available to the court for coming to the conclusion that there had been unbroken Apostolic Succession from St. Thomas in the Malankara Church. Nor could this court come to any conclusion on the purely religious question as to whether Apostolic Succession can be claimed through St. Thomas.

**Issue No. 28.** The consecration of defendants 1 to 3 by the Patriarch as Metropolitan is valid. But it will be operative only in respect of the 50

dioceses, parish churches and institutions which accept them.

**Issue No. 29.** Already dealt with in issue No. 3

**Issue No. 30.** This issue is answered when dealing with issue No. 2.

**Issue No. 31.** I have found that the Knanaya Church in Malankara is not distinctly, independent and separate from the Malankara Church. It is part of the Malankara Church.

**Issue No. 32.** The plaintiffs cannot have any right or authority over the parish churches of the Knanaya community unless the churches accept them.

**Issue No. 33.** 1934 Constitution relied on by the plaintiffs is not binding 10  
on the Knanaya church as the said church though a part of the Malankara Church has not accepted the said constitution.

**Issue No. 34.** I need here only say that the plaintiffs have not established any cause of action for any relief as against the Knanaya Parish Churches in this case.

**Issue No. 35.** This has been dealt with under issue No. 2.

**Issue No. 36.** Injunction prayed for is not allowable as against the 19th defendant also.

In the circumstances, I dismiss the suit without costs.

**O.S. No. 1 of 1979:-**

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**Issue No. 1.** Dealt with under issue No. 3 in O.S.No. 4 of 1979.

**Issue No. 2.** I have dealt with this question arising here under issue Nos. 1, 6, 9, etc. in O.S. No. 4 of 1979. The Malankara Metropolitan ordained as Catholicos of the east will be entitled to exercise powers of supervision over the diocesan Metropolitans to the extent the said dioceses accept him.

**Issue No. 3.** If the parishioners of the plaint schedule church want to maintain their ties to the Patriarch of Antioch in decision taken in accordance with the provisions of the churches on their own constitution and rules, the Catholicos and Philipose Mar Theopilose cannot act 30  
as spiritual, temporal and administrative authorities who can exercise powers of supervision over the said church.

**Issue No. 4.** Plaintiffs have not established that they are entitled to get an injunction restraining the defendants from denying the episcopal authority of the Catholicos and Philipose Mar Theophilos over the plaint schedule church and its properties.

**Issue No. 5.** Plaintiffs have not established that they are entitled to get an injunction restraining the defendants from accepting the episcopal authority of Thomas Mar Devaniosis or any other metropolitan not appointed by the Catholicos over the plaint church or its institutions. 40

**Issue No. 6.** Plaintiffs are not entitled to get an injunction for suspending the decisions taken in the parish meeting and its committee meeting where they deny the right of the Catholicos and the diocesan Metropolitan.

**Issue No. 7.** I have answered this issue when dealing with issue No. 9 in O. S. No. 4 of 1979.

**Issue No. 8.** The church is to be governed by the terms of the udampadi dated 24-5-1110.

**Issue No. 9.** The constitution of the Malankara Sabha would be valid and binding on the plaint schedule church and its institutions only if such constitution is accepted by the parishioners. As no such acceptance 50

has been proved in the case, the issue has to be answered in the negative.

ISSUE No. 10 There is no evidence that the plaintiff church has accepted the constitution of 1934.

ISSUE No. 11 The plaintiff church represented by its kaikars and edavakayogam are entitled to recognise as their superiors, priests Metropolitans or Catholicos ordained by the patriarch without the concurrence of the Malankara Sabha if they so desired.

ISSUE No. 12 There is no evidence in this case that Metropolitan Philipose Mar Theophilose had exercised episcopal and administrative functions over the plaintiff church on the basis of the Malankara Sabha constitution. 10

ISSUE No. 13 Parishioners are bound to remember the name of the Metropolitan in the Thubden whom they accept.

ISSUE No. 14 If the name of a Metropolitan is not mentioned in the Thubden, it is for the concerned ecclesiastical authority to take action and not for the civil court.

ISSUE No. 15 The declaration and injunction prayed for in the suit are not allowable.

ISSUE No. 16 In the light of my finding on the issues aforementioned, I dismiss the suit but in the circumstances of the case without costs. 20

#### **O. S. No. 2 of 1979:**

ISSUE No. 1 The defendants have not established that the suit is not maintainable.

ISSUE No. 2 The plaintiffs have not established that they have got a cause of action in the matter.

ISSUE No. 3 The first plaintiff has no inherent right to be the Patron of the 2nd defendant Association by virtue of his position.

ISSUE No. 4 The 2nd defendant Association can exist and function in Malankara Church as an ecclesiastical Association attached to the Malankara Church without the permission and control of the first plaintiff in view of the split in the Malankara Church and as I have found in the light of my discussions earlier that both the factions have not gone out of the church and they can function in their own independent way one group under the Catholicos the first plaintiff and the second group attached to the Antiochean See. 30

ISSUE No. 5 The first plaintiff is not irremovable from the patronship of the 2nd defendant Association by virtue of his position.

ISSUE No. 6 The plaintiffs have not established in any manner the resolutions passed by the second defendant Association removing the first plaintiff from his patronship had not been properly passed in a validly held meeting. The resolutions are not invalid. 40

ISSUE No. 7 The first defendant is entitled to enter in any of the churches or institutions of Malankara without the permission of the 1st plaintiff or the concerned Metropolitan. He is entitled to act in an episcopal capacity only in regard to churches and institutions which accept him.

ISSUE No. 8 The first defendant is competent to exercise episcopal function touching or affecting the Malankara Church in the parish churches and institutions which accept him and which are continuing 50

the ties with the Antiochean See.

ISSUE No. 9 Plaintiffs are not entitled to the declaration sought for.

ISSUE No. 10 Plaintiffs are not entitled to the injunction prayed for.

ISSUE No. 11 Plaintiffs are not entitled to any reliefs in the suit.

ISSUE No. 12 Both parties should bear their costs.

Therefore the suit is dismissed without costs.

### **O. S. No. 3 of 1979**

ISSUE No. 1 The suit is maintainable.

ISSUE No. 2 The plaintiffs have not established that the suit is barred under Order II Rule 2 and Order IX Rule 9 by reason of the dismissal of O. S. No. 125 of 1970 of the Sub Court, Ernakulam. 10

ISSUE No. 3 It is not established that the suit is barred by res judicata by reason of the decisions in O. S. No. 1 of 1963 of the District Court, Kottayam and in Civil Appeal No. 267 of 1958 of the Supreme Court.

ISSUE No. 4 I have dealt with the question under issue No. 9 in

### **O. S. No. 4 of 1979.**

ISSUE No. 5 No argument had been advanced before me that the present Malankara Jacobite Syrian Christian Association is a different one from that formed in 1876.

ISSUE No. 6. It has not been proved that the election of 31-12-1970 is vitiated by procedural irregularities. 20

ISSUE No. 7 In the light of my earlier discussions I do not find anything improper or incompetent in the matter of electing a successor to the Catholicos-cum-Malankara Metropolitan.

ISSUE No. 8 There is nothing improper to elect one person to the two offices of Malankara Metropolitan and Catholicos.

ISSUE No. 9 I do not find that the clubbing of the two offices into one has affected the election in the matter of either nomination of candidates or the electorate.

ISSUE No. 10 The plaintiffs have not established that the election of the Catholicos by the Malankara Association is not valid and proper. 30

ISSUE No. 11 I do not find any acceptable evidence to come to the conclusion that the second defendant has actively influenced the election so as to vitiate the same.

ISSUE No. 12 Nothing has been produced before me to show that the first defendant is disqualified to be the Malankara Metropolitan and, or Catholicos.

ISSUE No. 13. I find no invalidity in the election of the first defendant.

ISSUE No. 14. The plaintiffs are not entitled to the declaration and injunction prayed for. 40

ISSUE No. 15. Plaintiffs are not entitled to any reliefs. The parties will have to bear their costs.

The suit is dismissed without costs.

### **O. S. No. 5 of 1979:-**

ISSUE No. 1 The suit is maintainable as it is not one concerning purely religious matters. I have discussed the question earlier.

ISSUE No. 2 Defendants have not in any way persuaded me to hold that the suit is bad for want of sanction under section 92 of the Code of Civil Procedure. 50

ISSUE No. 3 to 9. As a Simhasana Church, the plaintiff church has been established to be always under the supervision and authority of the Patriarch of Antioch. It is certainly a constituent parish of the Malankara Jacobite Syrian Church. The Patriarch of Antioch can exercise his powers of supervision in spiritual matters over that group of Malankara church which wants to continue its tie with him. It is not correct to say that the relationship of the Patriarch of Antioch with the Malankara Church is only the one envisaged by the constitution of the Malankara Orthodox Syrian Church as framed in 1934 and subsequently. How far this constitution is valid and binding, I have discussed in detail in O. S. No.4 of 1979 and my answer there would be the answer here also. The constitution of the Malankara Orthodox Syrian Church is not binding on the plaintiff parish church and is not being administered by the provisions of the said constitution. 10

ISSUE No. 10 It is not correct to state that the Catholicos of the East and Malankara Metropolitan and the Metropolitans under him including the first plaintiff have become apostates.

ISSUE No. 11 The decision of the Universal Episcopal Synod would be valid and binding only on those parish churches and institutions in the Malankara Church and its members who accept the continuance of the tie with the Antiochian See and do not accept the coming up of an autocephalous church. 20

ISSUE No. 12 The ex-communication issued by the Patriarch against the Catholicos of the East and the first plaintiff is not valid. It is unenforceable though the Catholicos of the East and the first plaintiff may not be entitled to act on their own in the churches and institutions which do not accept them.

ISSUE No. 13 The administration of the Simhasana Churches will not come under the Catholicos of the East and Malankara Metropolitan as contended by the plaintiffs. 30

ISSUE No. 14 The first plaintiff is not entitled to exercise any power of administration over the plaintiff parish as its diocesan Metropolitan.

ISSUE No. 15 In the circumstances and facts which I have dealt with earlier, the parishioners of the plaintiff church could deny the powers of the Catholicos of the East and Malankara Metropolitan as well as that of the first plaintiff.

ISSUE No. 16 There is no worthwhile evidence to show that Vicars and priests were being appointed by first plaintiff.

ISSUE No. 17 The parishioners are entitled to nominate a priest or vicar of their own, though they have to be approved by the Metropolitan having jurisdiction over the church concerned. 40

ISSUE No. 18 In the circumstances of the case the first plaintiff is not entitled to the administration of the plaintiff parish church and is not entitled to get the dues claimed by him in the church.

ISSUE No. 19 The first plaintiff is not entitled to the amount claimed and hence he could not realise the same.

ISSUE No. 20 The second plaintiff is not the lawfully appointed vicar of the plaintiff church entitled to function as such.

ISSUE No. 21 In the nature of the establishment of the church, the defendants can manage the affairs of the plaintiff parish church without 50

the junction of the first plaintiff.

**ISSUE No. 22** Plaintiffs are not entitled to the declaration prayed for.

**ISSUE No. 23** Plaintiffs are not entitled to the injunctions prayed for.

**ISSUE No. 24** Plaintiffs are not entitled to any reliefs in the suit.

**ISSUE No. 25** Parties have to bear their costs.

The suit is dismissed without costs.

**O. S. No. 6 of 1979:**

**ISSUE No. 1** The suit is not bad for non joinder of necessary parties.

**ISSUE No. 2** The plaintiffs have not established any right title and possession over plaint schedule item No. 8 church which apparently belongs to Evangelistic Association. 10

**ISSUE No. 3** There is no acceptable evidence that plaintiffs have exercised any temporal or ecclesiastical powers over that church at any time.

**ISSUE No. 4** Issue No. 4 is covered by my decision in O. S. No. 4 of 1979.

**ISSUE No. 5** It can only be said that there has been a valid establishment of the Catholicate which the Catholicose side would characterise as the Catholicate of the east.

(a) Some time after the establishment of the Catholicate, the Catholicos adherents have been claiming that the Catholicate is an independent institution. There is no acceptable evidence to show that the Patriarch's powers of consecration have been taken away at any time. 20

(b) It is not possible to come to a conclusion on the evidence in the case that there was territorial delimitation of jurisdiction as between the Patriarch of Antioch and Catholicos of the East in 1964.

(c) The Evangelistic Association is an autonomous institution within the Malankara Church, independent in its temporal activities but spiritually bound to the Malankara Church. 30

(d) Who are the lawful ecclesiastical authorities in Malankara Church will depend upon, to which side a member of the church, any institution or parish church adhere to – whether to the Patriarch side or Catholicos side. Both the groups are not heretics to Orthodox faith and the concerned ecclesiastical authorities recognised by each group will be supervising or controlling the religious activities or movement of the particular group in the Malankara Orthodox Syrian Church lawfully.

(e) The answer to the question whether there is a church by name Universal Syrian Orthodox church of which Malankara Orthodox Syrian Church is a part will depend upon whether one belongs to the Patriarch group or the Catholicos group. According to members of Patriarch group Malankara Orthodox Syrian Church is part of the Universal Syrian Orthodox Church while according to Catholicos group the Malankara Church is a totally independent church. As long as both the groups have not deviated from the fundamental faith of the church, the secular authorities have no option but to recognise both the groups and the groups are entitled to function in their own manner. 40

**ISSUE No. 6** There is no question of any overlordship even by the highest ecclesiastical authority over the Metropolitans or the dioceses 50

in any of the Orthodox Churches. The first plaintiff has general supervision in respect of ecclesiastical activities over the Metropolitans and the dioceses who accept him in the light of the present conflict in the church.

ISSUE No. 7 There is no reason why the defendants are not entitled to claim themselves to be Metropolitans of the Malankara Orthodox Syrian Church.

ISSUE No. 8 The parish churches are fully autonomous in their administration of their temporalities but in respect of ecclesiastical affairs they are under the supervision of the Metropolitan of the diocese. 10

ISSUE No. 9 Malankara Church has under it parish churches which in regard to temporal matters are fully autonomous and in respect of spiritual or ecclesiastical matters functioning under the general supervision of the metropolitan of the diocese wherein the particular church is concerned. Whether in the circumstances Malankara Church can be equated to a federation of such churches is a matter of opinion.

ISSUE No. 10 It is not established that the suit is barred under Order 2, Rule 2 C. P. C. by reason of O. S. No. 274/73 and O. S. No. 97/74 of the Subordinate Judge's Court, Kottayam. 20

ISSUE No. 11 This has been dealt with under issue No. 1 in O. S. No. 4 of 1979.

ISSUE Nos. 12 & 13 These have been dealt with under Issue No. 26 in O. S. No. 4 of 1979.

ISSUE No. 14 Plaintiffs are not entitled to any reliefs in the matter.

ISSUE No. 15 In the circumstances of the case, parties have to bear their costs.

The suit is dismissed without costs.

#### **O. S. No. 7 of 1979**

ISSUE Nos. 1 and 2 I have dealt with this question under issue Nos. 2, 15 and 17 in O. S. No. 4 of 1979. 30

ISSUE No. 3 I have dealt with this question under issue No. 6 in O. S. No. 4 of 1979.

ISSUE Nos. 4 to 7 I have dealt with the matter under issues Nos. 2 and 15 to 17 of O. S. No. 4 of 1979.

ISSUE No. 8 Bessaliose Poulouse II is validly consecrated and installed as Catholicos. The consecration of the defendant by him is valid. The plaintiffs cannot question that consecration.

ISSUE No. 9 I have dealt with this question under issue No. 1 in O. S. No. 4 of 1979. 40

ISSUE No. 10 This matter has also been dealt with under issue Nos. 2, 15 and 17 in O. S. No. 4 of 1979.

ISSUE No. 11 This has been dealt with under issue No. 18 in O. S. No. 4 of 1979.

ISSUE No. 12 The effect of Kalpana No. 163/64 dated 14-6-1964 was only delegation of the powers exercised by the Patriarch to the Catholicos but this delegation has subsequently been withdrawn. The first plaintiff can now claim no right under it.

ISSUE No. 13 It is not established that the defendant has any connection with the Yacobaya Syrian Christian Association. 50

ISSUE No. 14 The decision of 22-6-1975 mentioned in para 17 of the plaint and proceedings leading up to that decision could have no significance or validity as regards adherents of the Patriarch side are concerned.

ISSUE No. 15 The first plaintiff can certainly claim that he is a duly ordained and installed Catholicos. Catholicos side has termed the Malankara Catholicate as Catholicate of the East. This term of 'East' could not have much significance or importance in the present context.

ISSUE No. 16 The suit is maintainable.

ISSUE No. 17 The plaintiffs have not established any right to relief 10 in this case.

ISSUE No. 18 In the circumstances of the case, the parties will bear their costs.

The suit is hence dismissed without costs.

**O. S. No. 8 of 1979:**

ISSUE No. 1 I hold the suit is maintainable.

ISSUE No. 2 There is proper notice under Order I Rule 8 of the Code of Civil Procedure.

ISSUE Nos. 3, 4 & 5 I have dealt with these questions under issue Nos. 2, 5, 6 and 7 in O. S. No. 4 of 1979. 20

ISSUE No. 6 I have dwelt upon the matter under issue No. 1 in O. S. No. 4 of 1979.

ISSUE No. 7 There are two parties in the Malankara Church, and they are now commonly called the Patriarch Party and the Catholicos or Metran Party.

ISSUE Nos. 8 and 9 Malankara Metropolitan has control over the other metropolitans in the matter of spiritual and ecclesiastical matters.

ISSUE No. 10 I find no illegality in the election to the office of Malankara Metropolitan and Catholicos. The second plaintiff is competent to sue. 30

ISSUE No. 11 There has been an establishment of the Catholicate which has been found to be legal by the decision in 45 T. L. R. 116.

ISSUE No. 12 I have considered this question and expressed the finding of the court in the other suits. The Patriarch has not withdrawn his administrative powers over the Simhasana Churches. He had for a time delegated his powers to the Catholicos but that has been withdrawn.

ISSUE No. 13 The Patriarch of Antioch is competent to consecrate Metropolitans for the Malankara Churches. Their right to act will depend upon their acceptance by the people here. 40

ISSUE No. 14 The defendant is validly consecrated as Metropolitan for the Malankara Church.

ISSUE No. 15 The plaintiffs have not established that the defendant was not competent to act as Vicar of St. John's church, Mepral, nor does he forfeit his Vicarship for any of the reasons stated in the plaint.

ISSUE No. 16 The declaration prayed for is not allowable.

ISSUE No. 17 The injunction prayed for is not allowable.

ISSUE No. 18 Plaintiffs are not entitled to any reliefs in the suit. Parties are to bear their costs in the circumstances of the case.

Addl. ISSUE No. 19 Neither the plaintiffs nor the defendants have 50



become schismatics and aliens to the Malankara Jacobite Syrian Orthodox Church.

The suit is dismissed without costs.

335. Before concluding I might state that the issues in the case have not been happily or properly framed. Not only is there overlapping of matter which is bound to be there in such cases in the different issues, some of them have been framed in rather ambiguous and equivocal terms. Some are framed on the assumption on certain factors which are itself in dispute. I have answered these issues on the basis of the decisions that I have rendered on the broad questions arising in the case which I have dealt with in detail on the basis of the evidence before me. 10

336. I think it is only proper on my part to express my indebtedness to the great assistance that I received in the matter from the counsel on both sides. Mr. S. Narayanan Poti, ably assisted by Mr. M. Abraham and Mr. K. George, presented the case of his clients with his usual clarity and analytical approach. Mr. Thaikkad Subramonia Iyer with sustained energy and perseverance truly amazing at his age eloquently presented the case on the Patriarch side. The other counsel appearing on behalf of some parties on the Patriarch side, Mr. S. Easwara Iyer, Mr. C. K. Sivasankara Panicker (counsel for the 19th defendant - Knanite Association), Mr. P. P. John, Mr. T. T. Uthup, all did their best to present the facts and law on the matter in the best possible manner. Without their valuable assistance, it would not have been possible for me to come to a decision which I consider to be proper in the case. 20

As I have already stated all the suits - O. S. Nos. 1, 2, 3, 4, 5, 6, 7 and 8 of 1979 - of this court are dismissed. Parties will bear their costs.

Sd/- T. Chandrasekhara Menon (Judge)

6th June, 1980.

(True copy)

(Sd)

Assistant Registrar

## Appendix

### Plaintiff's Exhibits

A1. of 1967	Printed copy of the Constitution as amended and approved by the Managing Committee and referred to in the Kalpana No. 156/67 of the Catholicos.	
A2. of 1934	Printed copy of the Constitution of the Malankara Orthodox Syrian Church.	
A3. of 15-12-1934	Issue of Malayala Manorama containing Notice of Catholicos of the East.	
A4. of 12/1934	Copy of Circular Kalpana of Catholicos No. 16/34.	10
A5. From 113 M. E. (Book) to 18-2-60	Minutes Book pertaining to the Meeting of the Managing Committee.	
A5 (a) do	Page Nos. 67 to 76 of do	
A5 (b) do	Page No. 72 of do	
A5 (c) do	Page Nos. 76 to 82 of do	
A5 (d) do	Page No. 70 of do	
A5 (e) do	Page No. 84 of do	
A5 (f) do	Page Nos. 98 to 101 of do	
A5 (g) do	Page No. 100 of do	
A5 (h) do	Page Nos. 108 to 111 of do	20
A5 (j) do	Page No. 110 of do	
A5 (k) do	Page Nos. 111 to 116 of do	
A5 (l) do	Page Nos. 115 & 116 of do	
A5 (m) do	Page Nos. 206 to 213 of do	
A5 (n) do	Page No. 210 of do	
A5 (o) do	Page No. 188 of do	
A5 (p) do	Page Nos. 191 to 195 of do	
A5 (q) do	Page Nos. 194 & 195 of do	
A5 (r) do	Page Nos. 196 to 203 of do	
A5 (s) do	Page Nos. 203 to 206 of do	30
A5 (t) do	Page No. 211 of do	
A6 of 1951 (1126 Meenam 9)	Circular Kalpana of Catholicos of the East and Malankara Metropolitan No. 733.	
A7. 17-5-1951 (Book)	Minutes Book of the Meeting of the Malankara Association.	
A7 (a) do	Page No. 5 of do	
A7 (b) do	Page Nos. 8 and 9 of do	
A8 of 1951 (small book)	Printed copy of the Constitution with the Amendments proposed by Managing Committee.	
A9 of 1954	Printed copy of the Constitution passed in the Association held on 17-5-1951 and approved by Synod on 29-3-1954.	40
A10: 19-10-60 to 27-12-1965	Minutes book of the Meetings of Managing Committee.	
A10 (a) do	Page Nos. 3 to 8 of do	
A10 (b) do	Page Nos. 9 to 14 of do	
A10 (c) do	Page Nos. 12 to 14 of do	
A10 (d) do	Page No. 20 of do	
A10 (e) do	Page No. 21 of do	
A10 (f) do	Page No. 31 of do	50

A10 (g)	do	Page Nos. 39 to 44 of	do	
A10 (h)	do	Page No. 42 of	do	
A10 (j)	do	Page Nos. 47 to 56 of	do	
A10 (k)	do	Page Nos. 49 & 50 of	do	
A10 (l)	do	Page Nos. 67 & 68 of	do	
A10 (m)	do	Page Nos. 71 to 76 of	do	
A10 (n)	do	Page No. 75 of	do	
A10 (o)	do	Page Nos. 78 & 79 of	do	
A10 (p)	do	Page Nos. 82 to 88 of	do	
A10 (q)	do	Page Nos. 84 to 86 of	do	10
A10 (r)	do	Page Nos. 88 to 96 of	do	
A10 (s)	do	Page Nos. 96 to 102 of	do	
A10 (t)	do	Page Nos. 99 to 102 of	do	
A11.	24-3-66 to 21-5-1970	Minutes Book of the Meeting of the Managing Committee.		
A11 (a)	do	Page Nos. 1 to 7 of	do	
A11 (b)	do	Page No. 5 of	do	
A11 (c)	do	Page Nos. 23 to 31 of	do	
A11 (d)	do	Page No. 30 of	do	
A11 (e)	do	Page Nos. 55 to 64 of	do	20
A11 (f)	do	Page No. 60 of	do	
A11 (g)	do	Page Nos. 172 to 174		
A12	26-6-1967	Circular Kalpana No. 156/67		
A13	Kanni 2nd 1912	Kalpana of Abdul Missiah Patriarch of Antioch issued to the Malankara Church from Niranam Church.		
A13 (a)	do	Malayalam Translation of	do	
A14	Kumbham 8 1913	Kalpana from Parumala Seminary.		
A14 (a)	do	Malayalam Translation of	do	30
A15	of 1938 March (book)	Copy of plaint in O.S. 111/113 M.E. of the Kottayam District Court.		
A16	18-1-1943	Certified copy of the trial court judgment in O.S. 111/1113 of the Kottayam District Court (6 Volumes).		
A17	of 1952	Record of Proceedings submitted before the Supreme Court of India (book)		
A18	12-9-1958	Certified copy of the judgment of the Supreme Court of India in Civil Appeal No. 267 of 1958.		
A19	9-12-1958	Kalpana from Patriarch Yacob III to the Metropolitan and others under him.		40
A19 (a)	do	Malayalam Translation of	do	
A20	16-12-1958	Copy of Kalpana of Catholicos of the East to Metropolitan and Others under him.		
A21	17-12- 1958	Issue of Malayala Manorama (in 8 pages) containing the report of mutual acceptance of Catholicos of the East and Patriarch of Antioch.		
A22	do	Issue of Kerala Bhushanam (4 pages) containing the report regarding the mutual acceptance of Catholicos and Patriarch.		
A32	8-4-1959	True translation of Kalpana No. 118 of Patriarch of		50

		Antioch.	
A24	8-6-1959	Reply issued by Catholicos of the East to Item No. 17 (A23)	
A25	16-7-1960	Copy of letter from Patriarch of Antioch to the Catholicos of the East.	
A26	13-8-1960	Reply from Catholicos of the East No. 70/60 to item No. 19 (A25)	
A27	8-11-1960	Letter No. 73/1960 by Catholicos of the East to Patriarch.	
A28	4-4-1961	Letter No. 20/61 of Catholicos of the East to Patriarch of Antioch.	10
A29	6-6-1961	do No. 26/61 to do (copy)	
A30	16-6-1961	Translation of a letter in Syriac from Patriarch to Catholicos of the East.	
A30 (a)	do	Copy of letter in Syriac of Patriarch of Antioch to Catholicos of the East.	
A31	27-10-1961	Letter from Patriarch to the Catholicos of the East	
A31 (a)	27-10-1961	Translation of do (A31)	
A32	18-1-1962	Copy of letter from Catholicos of the East to the Patriarch Yacob III.	20
A33	26-6-1962	Copy of letter No. 167/62 from Catholicos of the East to the Patriarch of Antioch Yacob III.	
A34	21-8-1962	No. 22 of 1962 letter from Patriarch of Antioch to Catholicos of the East.	
A34 (a)	do	True Malayalam Translation of A. 34	
A35	13-1-1964	Copy of letter of invitation from the Episcopal Synod of the Malankara Church to the Patriarch of Antioch.	
A36	12-1-1959	Memorandum submitted by thirty-six members including defendants 13 and 14	30
A37	22-12-1958	Letter from Poulose Mar Philexinos to Baselios Gheevarghese II.	
A38	25-2-1959	Copy of Circular Kalpana No. 31/1959 issued by Catholicos of the East.	
A39	2-6-1959	Circular Kalpana issued by Poulose Mar Severios Metropolitan of Cochin Diocese No. 39.	
A40	25-3-1960	do No. 47	
A41	29-4-1964	Circular Kalpana issued by Mar Ivanios Mar Gregorios Mar Daniel Philexinos	
A42	of 1951	Record Certificates of posting of the notices regarding meeting of Malankara Syrian Christian Association on 17-5-1951 (book)	40
A 43	26-12-1958 to 17-5-1962	Book containing minutes of the meeting of the Malankara Syrian Christian Association.	
A43 (a)	do	Page Nos. 3 & 4 of do	
A43 (b)	do	Page Nos. 5 to 11 of do	
A43 (c)	do	Page Nos. 12 & 13 of do	
A43 (d)	do	Page No. 6 of do	
A44	28-12-1958	Issue of Kerala Bhushanam giving Photograph of the Metropolitans of the Malankara Church.	50

A45	24.8.1959	Notice Kalpana No. 101/59 convening meeting of Association to be held on 16.9.1959.	
A46	of 1959	Record of certificate of posting for meeting of 1959 in 3 books.	
A46 (a)	do	do	do
A46 (b)	do	do	do
A47	of 1959	Record of Authorisation of Delegates from Parish Churches of Malankara Church for the Association Meeting of 1959.	
A47 (a)	do	do	do
A47 (b)	do	do	do
A47 (c)	book	do	do
A47 (d)	do	do	do
A47 (e)	do	do	do
A47 (e)(1)	do	Page 25 of Ext. A47 (e)	do
A47 (f)		do	do
A47 (g)		do	do
A47 (h)		do	do
A48	4.11.65	Printed notice of Malankara Syrian Church Association Meeting held on 28.12.1965.	20
A48 (a)	11.11.1965	Printed notice of Malankara Syrian Church Association Meeting held on 28.12.1965.	
A49	of 1965	Record of certificate of posting for Association Meeting held on 28.12.1965.	
A49 (a)	do	do	do
A49 (b)	do	do	
A50	do	Record of Authorisation of delegates from the Parish Churches of Malankara Church for the Association Meeting of 1965.	
A50 (a)	do	do	do
A50 (b)	do	do	do
A50 (c)	do	do	do
A50 (d)	do	do	do
A50 (e)	do	do	do
A50 (f)	do	do	do
A50 (g)	do	do	do
A50 (h)	do	do	do
A50 (j)	do	do	do
A51	25.9.1970	Notice Kalpana No. 201/70 convening Association Meeting to be held on 31.12.1970	40
A52	of 1970	Record of Certificate of posting for the Association Meeting of 1970	
A52 (a)	do	do	do
A52 (b)	do	do	do
A53	of 1970	Record of Authorisation of delegates from the Parish Churches for the Association Meeting of 1970.	
A53 (a)	do	do	
A53 (b)	do	do	
A53 (c)	do	do	
A53 (d)	do	do	50

A53 (e)	do	do	
A53 (f)	do	do	
A53 (g)	do	do	
A53 (h)	do	do	
A53 (j)	do	do	
A54	14.6.1964	Copy of Kalpana No. 163/64 issued by Patriarch of Antioch.	
A55	29.12.1964	Attested copy of letter No. 417/64 from Patriarch of Antioch.	
A56	27.6.1975	Letter No. 310/75 from Patriarch of Antioch to Catholicos of the East	10
A57	28.5.1909	Letter from Most Rev. Mar Dionisius Senior to Malankara to R. C. C. Carr.	
A58	19.6.1909	Letter from R. C. C. Carr (ROC. No. 1017) to Rev. Konattu Kora Mathan Kathanar & C. J. Kurian	
A59	20.7.1909	Letter from Korah Mathan Kathanar and C. J. Kurian to R. C. C. Carr.	
A60	of 1929	No. 1 of 1929 Circular Kalpana of Catholicos of (Kumbham)(February) the East	
A61	10.8.1107 M.E.	Circular Kalpana No. 465 issued by Catholicos of the East to Manthuruthel Church.	20
A62	3.6.1110 M.E.	Kalpana of do No. 50	
	1935		
A63	24.4.1113 M.E.	do No. 275	
	1937		
A64	6.4.1114 M.E.	Kalpana No. 56	
	1938		
A65	24.6.1118 M.E.	Kalpana No. 328	
	1943		
A66	24.1.1959	Circular Kalpana of Catholicos and Malankara Metropolitan	30
A67	23.2.1960	Kalpana No. 22 of 1960	
A68	7.9.1961	Kalpana No. 59 of 1961	
A69	9.3.1962	do No. 19/62	
A70	16.2.1963	do No. 26/63	
A71	of 1948	Suriyani Sabha Charithram Vol. I by Abdul Ahad Remban published by Thakadiyil Jacob Kassissa	
A72	of 1088	Affidavit sworn to by Mar Kurilos filed in O.S. 66/1088 of Trichur District Court.	
	Mithunam 119		
A73	21.2.1977	Kalpana of Baselius Poulouse II	40
A74	27.6.1970	Kalpana No. 203/70 issued by Patriarch of Antioch to the Catholicos of the East.	
A74 (a)	do	Malayalam Translation of do. do.	
A75	26.8.1970	Reply letter of Catholicos of the East to Patriarch of Antioch (Copy) Syriac.	
A75 (a)	do	Malayalam Translation of do. do.	
A76	16.2.1972	Copy of letter from Baselius Ougen I to the Patriarch of Antioch.	
A77	16.5.1972 &	Letter and attached cable from Aprem Themotheos Metropolitan to the Catholicos of the East.	50
A77 (a)			

A78	19-6.1973	Copy of letter from P. C. Abraham Secretary of the Malankara Syrian Christian Association.	
A79	7-8.1973	Letter of Catholicos of East rejected and returned by Patriarch of Antioch.	
A80	30-1.1974	Bill of charges issued by Patriarch of Antioch to Basilius Ougen I Catholicos of the East.	
A81	9-3.1974	Copy of reply letter of Catholicos of the East to the Patriarch of Antioch No. 81/74	
A82	5-3.1974 &	Letter No. 1/1974 from the Secretary of the	
A82 (a)		Malankara Episcopal Synod with enclosure.	10
A83	5-7.1971	Copy of the letter issued by Catholicos of the East to Patriarch of Antioch No. 29/61	
A84	of 1966	Memorandum of the Association of the Evangelistic Association of the East.	
A85	27-7.1964	Application of the General Secretary Geevarghese Kathanar represented by Evangelistic Association.	
A86	27-7.1964	Kalpana No. 169/64 to the Evangelistic Association	
A87	15-9.1973	Circular letter from 1st plaintiff communicating the Synod decision.	
A88	21-9.1973	Copy of notice to the 1st defendant	20
A89	22-9.1973	Copy of notice to the 2nd defendant	
A90	of 1952 (book)	Hudaya Canon in Malayalam (Taken from O. S. 12/77).	
A91	12-9.1958	Attested copy of Decree in C. A. No. 267/58 of Supreme Court of India	
A92	25-6.1957	Attested copy of the commissioner's report in O. S. 111/1113 M. E. of the Kottayam District Court	
A93	1-11.1971	Attested copy of written statement filed by 6th defendant Mar Clemis in O. S. 60/71 of the Kottayam Sub Court.	30
A94	16-12.1970	Letter from Mar Clemis No. 181/70 to P. C. Abraham Secretary of Malankara Association.	
A95	1-1.1963	Photostat copy of letter from President	
A95 (a)	"	Knanaya Medical Mission to Catholicos of the	
A95 (b)	"	East with endorsement	
A96	20-2.1966	Joint Circular Kalpana of Mar Thomas Mar Ivanios Mar Gregorios, Mar Athanasius and Mar Clemis.	
A97	(book)	Attendance Register for the Managing Committee for the period 21-5-1964 to 4-6-78.	40
A98	of 1959	Oaths taken by some members of the Managing Committee (Series 9 in number)	
A99	of 1966	Oaths taken by some members of the Managing Committee (Series 18 in number)	
A100	(book)	Managing Committee Minutes Book	
A101	nil	Authorisation letter to representatives	
A102	nil	Authorisation letter of representatives of Association	
A103	of 1110	Office copy of Constitution	
A103 (a)		Page No. 1 of do	
A104	3-10.1935	Certified copy of Pothuyoga Natapati	50

A105	28.9.1968	Kalpana No. 54/58 from Abraham Mar Clemis	
A106	of 1890	Letter from Joseph Mar Dionisius to Knanaya Committee.	
	(Makaram 8th)		
A107	of 1917	Attested copy of circular Kalpana from Mar Osthathios Mar Severios and Mar Athanasius (issued to Vadakara Pally)	
	(Dhanu 12)		
A108	of 1920	Copy of Circular Kalpana from Mar Severios	
	(Meenam 21)		
A109	of 1927	Copy of Mangalapathram given to Michael Mar Dionisius and Thomas Mar Dios Coros.	10
	(Makaram 30)		
A110	of 1117	Circular Kalpana from Michael Mar Dionisius	
	(Chingam 12)		
A111	24.8.1966	Issue of Kerala Bushanam	
A112	of 1110	Circular Kalpana No. 71 to Manthuruthel Church from Catholicos-cum- Malankara Metropolitan.	
	(Kumbhom 9)		
A113	of 1126	Circular Kalpana No. 733 from Catholicos-cum- Malankara Metropolitan	
	(Meenam 9)		
A114	of 1951	1934 constitution amended by Managing Committee and sent to Parish Churches along with Kalpana No. 733.	20
A115	26-6-1967	Circular Kalpana No. 156/67 issued to Manthuruthel Church.	
A116	of 1911	Circular Kalpana issued by Patriarch from Alwaye seminary	
	(Kanni 12)		
A117	of 1911	Copy of Circular Kalpana of Patriarch attested by Mar Osthathios, Mar Koorilose, Mar Severios and Mar Poulose Athanasius.	
	(Kanni 29)		
A118	6-10-1970	Issue of Malayala Manorama (Notice of 1970 Association Meeting).	
A119	29-11-1965	Issue of do. (Notice of 1965 Association Meeting).	30
A120	of 1110	Udampady of Kothamangalam Mar Thoma Cheriapalli.	
A121	13-5-1962	Authorisation of the representatives of the Malankara Suriyani Christian Association.	
A122		Kurbanakramam, printed book of Kothamangalam Cheriapalli.	
A123	10.1.1959	Kalpana No. 447 by Yacob III Ignathios Patriarch.	
A124	27.4.1969	Petition by lay Secretary of the Parish to the plaintiff.	
A125	27.4.1969	Letter from Trustee, St. Mary's Simhasana Church to the Vicar St. Mary's Church, Meenadam.	40
A126	Nil	Petition submitted to 1st plaintiff by members of the Managing Committee.	
A127	26.7.1970	Letter from Vicar Fr. Abraham Ancheri requesting for approval and appointment of Managing Committee.	
A128	3.7.1971	Letter from Fr. V. S. Joseph, reporting that he took charge in the church on appointment by 1st plaintiff.	
A129	17.1.1975	Kalpana issued to Fr. C. G. Samuel by 1st plaintiff.	
A130	of 1971	Copy of Balance Sheet signed by Vicar of the Church submitted to 1st plaintiff.	
A131	9.4.1970	Receipt books No. III showing payment of Dasamsam	50



		and Kaimuthu for the year 1969.	
A131 (a)	do	Page No. 245 of do.	do.
A132	31-12-1971	Receipt Book No. 1 showing payment of do. of Rs. 120/- and Rs. 13/-	
A132 (a)	do	Page No. 224 of do.	do.
A133	21.13.1969	Receipt Book No. IV showing payment of Rs. 100/- for October under Salary Scheme.	
A133 (a)	do	Page No. 344 of do.	
A134	27.11.1969	Receipt Book No. V showing payment of Rs. 100/- for November towards salary scheme.	10
A134 (a)	do	Page No. 429 of do.	do.
A135	27.3.1972	Receipt Book No. VI. showing payment of Rs. 180/- for March towards Salary Scheme.	
A135 (a)	do	Page No. 2832 of do.	do.
A136	27.5.1972	Receipt Book No. 2 showing payment of Rs. 180/- towards salary scheme.	
A136 (a)	do	Page No. 3389 of do.	do.
A137	do	Acquittance Roll showing receipt of salary by Fr. Samuel C. G. for services in Church.	
A137 (a)	do	Entry 18 in the book for January 1973.	20
A137 (b)	do	Entry 18 in the same book for February 1973.	
A138	of 1970	Acquittance Roll showing receipt of Salary by Fr. Abraham Ancheri.	
A138 (a)		Entry 53 of do.	do.
A139	9.7.1974	Kalpana from Catholicos of the East to Mepral St. John's Church.	
A140	13-8-1974	Kalpana from Catholicos of the East to Omalloor St. Thomas Church.	
A141	2-12-1971	Photostat copy of letter sent by Fr. George Kurian to Mar Thoma Dionisius.	30
A141 (a)	2-12-1971	Attested copy of letter from Fr. George Kurian to Thoma Mar Dionisius.	
A142	4-1-1972	Photostat copy of letter sent by Fr. George Kurian to Mar Thoma Dionisius.	
A142 (a)	4-1-1972	Attested copy of letter from Fr. George Kurian to Mar Thoma Dionisius.	
A143	25-6-1972	Photostat copy of letter sent by Fr. George Kurien to Mar Thomas Dionisius.	
A143 (a)	25-6-1972	Attested copy of letter from Fr. George Kurian to Thoma Mar Dionisius.	40
A144	7-2-1960	Kalpana from Mar Thoma Dionisius to Mepral St. John's Church.	
A145	18-8-1975	Letter No. 153/75 from the Catholicos of the East to the Managing Committee.	
A146	24-9-1975	Circular Kalpana No. 175/75 from Catholicos of the East and Malankara Metropolitan	
A147	25-9-1975	Issue of Malayala Manorama	
A148	11-10-1975	Kalpana No. 177/75 from Catholicos of the East to Synod Members.	
A149	22-5-1967 to	Minutes book of the Holy Episcopal Synod of the	50

	15-5-1977	Malankara Orthodox Syrian Church	
A149 (a)	do	Page Nos. 205 & 206 of	do.
A149 (b)	do	Page Nos. 138 to 144 of	do.
A149 (c)	do	Page No. 87 of	do.
A149 (d)	do	Pages 17 to 20 of	do.
A149 (e)	do	Page No. 23 of	do.
A149 (f)	do	Page No. 27 of	do.
A149 (g)	do	Page No. 95 of	do.
A149 (h)	do	Page Nos. 100 to 103 of	do.
A149 (j)	do	Page No. 117 of	do. 10
A149 (k)	do	Page Nos. 122 to 127 of	do.
A149 (l)	do	Page Nos. 182 & 183 of	do.
A149 (m)	do	Pages 184 to 191 of	do.
A149 (n)	do	Pages 154 and 155 of	do.
A149 (o)	do	Pages 171 to 174 of	do.
A149 (p)	do	Pages 163 to 170 of	do.
A149 (q)	do	Pages 175 to 181 of	do.
A150	of 1876	Mulanthuruthy Synod Resolution.	
A151	of 1966	Book Entitled Mulanthuruthy Sunnahadose in Malayalam by Z. M. Paret.	20
A152	of 1934 to 1958	Minutes of the Holy Episcopal Synod of the Malankara Orthodox Syrian Church (Book).	
A152 (a)	do	Page No. 5 of do. (Book)	
A152 (b)	do	Page Nos. 84 to 89 of	do.
A153	12-1-1959 to 7-6-60	Attested copy of the minutes of the Holy Episcopal Synod of the Malankara Syrian Church	
A153 (a)	do	Page Nos. 13 to 15 of	do.
A153 (b)	do	Page Nos. 1 to 9 of	do.
A154	22-12-1958	Letter from Poulouse Mar Severios to Catholicos of the East (Photostat copy)	30
A155	do	Attested copy of	do.
A156	8-4-1959	Letter No. 118 from Patriarch of Antioch to Catholicos of the East in Syriac.	
A156 (a)	do	Photostat copy of	do.
A157	16-7-1960	Letter from Patriarch to Catholicos of the East No. 166 (Photostat copy).	
A158	16-6-1961	Letter from Patriarch to Basilius Gheevarghese II (Photostat copy) in Syriac.	
A159	21-2-1962	Letter from Patriarch of Antioch No. 67/62 to Catholicos of the East (Photostat) (Syriac)	40
A160	21-2-1962	English Translation of A. 159.	
A161	28-10-1964	Letter taken from O. S. 192/77 (Syriac).	
A161 (a)	do	Malayalam Translation of	do.
A162	17-11-1961 to 22-5-1967	Minutes Book of the Holy Episcopal Synod of the Malankara Orthodox Syrian Church.	
A162 (a)	do	Page No. 6 of	do.
A162 (b)	do	Page No. 22 of	do.
A162 (c)	do	Page No. 31 of	do.
A162 (d)	do	Page Nos. 38 and 39 of	do.
A162 (e)	do	Page No. 48 of	do. 50

A162 (f)	do	Page No. 20 of	do.
A162 (g)	do	Page No. 5 of	do.
A162 (h)	do	Page No. 40 of	do.
A163	19-11-1963	Certified copy of judgment in O. S. 1/1963 of the Kottayam District Court (Taken from O.S. 78/77)	
A164	9-12-1969	Certified copy of judgment in A.S. 115/64 of the Kerala High Court (Taken from O.S. 78/77)	
A165	12-5-1964	Letter from Poulose Mar Philixinos to Augen Thimothios Metropolitan (Photostat copy)	
A165 (a)	do	Attested copy of	do 10
A166	12-5-1964	Letter No. 105/64 from Augen Themotheos Metropolitan to Poulose Mar Philixinos (Photostat copy)	
A166 (a)	do	Attested copy of	do
A167	12-5-1964	Letter from Poulose Mar Philixinos to Augen Themotheos Metropolitan (Photostat)	
A167 (a)	do	Attested copy of	do
A168	31-7-1964	Letter from Ethiopian Ambassador to Secretary Malankara Episcopal Synod.	
A169	24-8-1964	Letter from Ethiopian Ambassador to Secretary Malankara Episcopal Synod with enclosure.	20
A170 & A170 (a)	31-10-1964	Letter from Emperor Hailese Lassia I to Cotholicos of the East with enclosures.	
A171 & A171 (a)	26-7-1975	do	do
A172	14-4-1967	Letter from Abba Theophilos Ethiopia Patriarch to Catholicos of the East.	
A173 & 173 (a)	6-10-1971	Letter from Abana Theophilos to Catholicos of the East with enclosures.	
A174	11-1-1971	Letter in reply from Catholicos of the East to Abana Theophilos Patriarch of Ethiopia No. 167/71.	30
A175	17-1-1972	Letter from Abana Theophilos Patriarch of Ethiopia to Catholicos of the East	
A176	of 1966	Report of the Rule Committee	
A177	do	do	
A178	of 1965 and 1970	Photostat copy of the Minutes of the Malankara Syrian Christian Association	
A179	do	Attested copy of	do
A180	25-6-70 to 31-5-76	Minutes books of the Managing Committee	40
A180 (a)	do	Page 117 of	do
A180 (b)	do	Page 122 of	do
A181	24-11-1970	Copy of plaint in O. S. 125/70 of the Sub Court, Ernakulam (taken from O.S. 78/77).	
A182	9-2-1973	Certified copy of judgment in O.S. 125/70 of the Sub Court, Ernakulam (taken from O.S. 78/77)	
A183	20-1-1971	Certified copy of I. A. 339/71 and affidavit in O. S. 125/70 of the Sub Court, Ernakulam	
A184	17-11-1972	Certified copy of I. A. 1432/72 & affidavit in O. S. 125/70 of the Sub Court, Ernakulam	50

A185	14-12-1972	Certified copy of I. A. 4883/72 & Affidavit in O.S. 125/1970 of do	
A186	13-2-1973	Certified copy of I. A. 465/73 & Affidavit in O. S. 125/70 of do	
A187	do	Certified copy of I. A. 467/73 & Affidavit in O. S. 125/70 of do	
A188	22-5-1971	Certified copy of C. M. P. No. 6322/71 in C. R. P. 485/71 of the High Court, Ernakulam	
A189	7-4-1972	Certified copy of order in C. M. P. 6322 in C. R. P. 485/71 of the High Court, Ernakulam	10
A190	4.3.1968	Letter from Abraham Mar Clemis No. 183 to Catholicos of the East	
A191	8.10.1973	Copy of written statement of the 1st defendant Mar Clemis in O.S. 62/73 of the Pathanamthitta Sub Court	
A192	9.7.1973	Letter No. 263/73 from Patriarch of Antioch to the Association Secretary P. C. Abraham	
A193	18.7.1974	Malayala Manorama Daily Paper	
A193 (a)	do	Particular portion of publication of do.	
A194	8.3.1974	Copy of letter from Catholicos of the East to Patriarch of Antioch.	20
A195	8.3.1974	Copy of Circular Kalpana No. 80/74 from Baselius Ougen I to Malankara Parish Churches.	
A196	15.7.1974	Photostat copy of letter from Patriarch to Catholicos of the East.	
A196 (a)	do	do. of attested copy.	
A197	18.7.1974	Letter No. 202 from Patriarch to Catholicos of the East	
A198	29.1.1975	Report (photostat) submitted by Konattu Abraham Kathanar to Holy Episcopal Synod of the Malankara Church.	30
A199	10.5.1975	Do. by Thomas Mar Makarios to do.	
A200	14.4.1975	Do. by Poulouse Mar Gregorios to do	
A201	30.5.1975	Supplementary report by Poulouse Mar Gregorios to Episcopal Synod	
A202	10.1.1975	Letter from Patriarch No. 15/1975 to Catholicos of the East with enclosures six in numbers (a, b, c, d, e & f).	
A203	5.2.1975	Copy of letter with enclosure from Secretary to the Malankara Episcopal Synod to Patriarch of Antioch.	40
A204	9.4.1975	Letter from Patriarch No. 161/1975 to Mathews Mar Athanasius.	
A205	18.3.1968 to 7.7.1977	Attendance Register of the H. E. Synod	
A206	of 1898	Hudaya Canon by Paulus Bedjan	
A207	nil	Kalpana issued by Patriarch Peter III to the Malankara Managing Committee	
A207 (a)	nil	True copy of the same	
A207 (b)	nil	Malayalam Translation of the same	50

A208	of 1934	Minutes of the Meeting of the Malankara Syrian Christian Association	
A209	of 1973	The Orthodox Syrian Church, its Religion and Philosophy (Book) (taken from O. S. 12/77).	
A210	17-1-1975	Kalpana No. 47/75 from Mathews Mar Ivanios Metropolitan (taken from O. S. 82/77).	
A211	11-2-1970	Report submitted by the Vicar St. Mary's Church Nadama, Trippunithura to Yuhanon Mar Severios Metropolitan	
A212	of 1957	Visudha Subhopadesa Pusthakam	10
A213	of 1957	Catholica Sabha & Roma Vadamgal by Mosa Salomi Ramban	
A214	25.12.1958	Nomination paper of the representatives of the Malankara Suriyani Christian Association of St. George Church, Kattappuram	
A215	26.12.1953	Attendance register of the members of the Association of Niranam Bhadrhasanam of Malankara Suriyani Christian Association.	
A216	of 1951	The Book named 'Suriyani Sabha' written by Fr. Kurian, Kaniamparambil	20
A216 (a)	do.	Page No. 53 of do.	
A216 (b)	do.	Page No. 69 of do.	
A216 (c)	do.	Page No. 78 of do.	
A216 (d)	do.	Page No. 81 of do.	
A216 (e)	do.	Page No. 19 of do.	
A217	of 1927	The book named "Visudha Sabhayum Viswasavum" written by Vanchithattil Kuriakose Kathanar.	
A218	of 1948	The book named "Vusudha Pathrosinte Paramadhikaram" written by Pukkunnel Kuriakose Kathanar.	
A219	10.2.1965	Petition submitted by Paikkandathil George Kurian Kassisa, Vicar of Mepral Valia Pally	30
A220	23.6.1975	Letter sent by Ignatius Yacob III Patriarch of Antioch to the 1st plaintiff.	
A221	do.	do. by do to 2nd plaintiff	
A222	nil	Cover address to Basilius Augen I, Catholicos of the East & Malankara Metropolitan.	
A223	16.6.1975	Photostat Copy of the proceedings of the alleged Synod of the Universal Syrian Orthodox Church held at Damascus.	
A224	27.12.1969	Petition sent by Maliyil Kochittan Isahakk and Others to philipose Mar Theyophilose Metropolitan.	40
A225	3.7.1977	Report submitted by Kuttipuzha Joseph Kathanar Kothamangalam Marthoma Cheria Palli to the Angamali Bhadrhasana Metropolitan	
A226	13.9.1967	Report submitted by Keeppanasseril Varkey Scaria Kathanar to Sri Philipose Mar Theyophilos Metropolitan.	
A227	18.3.1968	Report submitted by Olappura George Kathanar to Sri Philipose Mar Theyophilos Metropolitan.	
A228	6.1.1969	Report submitted by Keeppanasseril Mathai Kathanar	50

- A229 6.1-1969 to Sri Philipose Mar Theyophilos Metropolitan.  
Report submitted by Olappura George Kathanar  
to Sri Philipose Mar Theyophilos Metropolitan.
- A230 13-7-1969 Petition submitted by Keeppanasseril Mathai  
Kathanar to Sri Philipose Mar Theyophilos  
Metropolitan.

## DEFENDANT'S EXHIBITS

- B1 19-5-1962 Acknowledgement by H.H.Mar Baselios Geevarghese II  
(Devalokam Aramana), Kottayam
- B2 21-7-1959 Notice by P. N. Nainan, Deputy Secretary, Catholi- 10  
cate Office, Kottayam.
- B3 28.9.1962 Certified copy of deposition of PW. 1 Nainan  
in O. S. 315/1960 of the Kottayam Munsiff's Court.
- B4 of 1110 Constitution of Malankara Orthodox Syrian Sabha
- B5 25.12.1951 Printed book of the Malankara Suriyani Knanaya  
Samudaya Bharanaghatana of 1951 II Edition of 1959
- B6 1st Makaram 1123 Printed book of the Malankara Suriyani Knanaya  
Samudaya Bharanaghatana of 1123.
- B7 1st Dhanu 1915 Attested copy of the Constitution of the Malankara  
Suriyani Knanaya Association 20
- B8 16.2.1976 Printed circular issued by the Vicar General of the  
Knanaya Church to all Members of the Parishes.
- B9 28.2.1976 Attested copy of the plaint in O. S. 87/1976 of the  
Munsiff's Court, Thiruvalla now as O. S. 123/77 of  
the Special Court, Ernakulam
- B10 17-9-1976 Attested copy of the plaint in O. S. 160/76 of the  
Sub Court, Alleppey now O. S. No. 193/77 of the  
Special Court, Ernakulam
- B11 nil Attested copy of the Memorandum submitted by 19  
Knanaya Priests to the Metropolitan delegate of the 30  
Patriarch of Antioch.
- B12 nil Page No. 113 of Malankara Syrian Knanaya  
Association Minutes Book.
- B13 16.12.58 Kalpana No. 105 from the Catholicate Aramana.
- B14 of 1960 Diary of Edavaka Pothuyogam of Mar Thoma  
Cheriyapally, Kothamangalam (taken from O.S 12/77)
- B14 (a) do. Page No. 64 of Ext. B14
- B14 (b) do. Page No. 65 of do.
- B14 (c) do. Page No. 69 of do.
- B14 (d) do. Page No. 72 of do.
- B14 (e) do. Page No. 127 of do. 40
- B14 (f) do. Page No. 134 of do.
- B14 (g) do. Page No. 16 of do.
- B14 (h) do. Page No. 75 of do.
- B14 (j) do. Page No. 12 of do.
- B14 (k) do. Page No. 4 of do.
- B14 (l) do. Page No. 10 of do.
- B14 (m) do. Page No. 100 of do.
- B14 (n) do. Page No. 101 of do.
- B14 (o) do. Page Nos. 117 to 120 of do.
- B14 (p) do. Page No. 132 of do. 50

B14 (q)	do.	Page No. 114 of do.	
B15	17-12-1967	Report submitted by the Committee members of the Kothamangalam Mar Thoma Cheria Palli.	
B16	nil	Reception photo of Metropolitans of the Kothamangalam Cheriya Pally.	
B16 (a)	nil	do. do.	
B16 [b]	nil	do. do.	
B16 [c]	nil	do. do.	
B16 [d]	nil	do. do.	
B16 [e]	nil	do. do.	10
B17	nil	Minutes book of Mar Thoma Cheriya Palli, Kothamangalam [taken from O. S. 12/1977].	
B17 [a]	nil	Page No. 38 of do.	
B17 [b]	nil	Page No. 41 of do.	
B17 [c]	nil	Page No. 43 of do.	
B17 [d]	nil	Page No. 1 of do.	
B17 [e]	nil	Page No. 3 of do.	
B18	7-9-1970	Minutes Book of Mar Thoma Cheriya Palli, Kothamangalam [taken from O. S. 12/77].	
B18 [a]	do.	Page No. 160 of do.	20
B18 [b]	do.	Page No. 155 of do.	
B18 [c]	do.	Page No. 166 of do.	
B19	18-11-1115	Certified copy of compromise petition in O. S. No. 1059/1110 of the Tiruvalla Munsiff's Court.	
B20	nil	New Testament of Our Lord and Saviour Jesus Christ	
B21	12/1974	Supplementary issue No. 2 of the Publication edited by the Ecuminical Foundations Pro-orient Vicuna (book).	
B21 [a]		Page No. 200 of do.	30
B22	2-11-1106	Kalpana No. 437 of Mar Geevarghese Dionisius	
B23	of 1935	Book entitled 'The Malabar Syrians and the Church Missionary Society 1816-1840, by P. Cherian a Judge of High Court of Travancore	
B23 (a)	do.	Page No. 390 of do.	
B24	of 1974	Sunday School - Text Book of Part II for Class VIII	
B24 (a)	do.	Page No. 10 of do.	
B25	nil	Sunday School Text Book Part I for Class VII	
B25 (a)	of do.	Page No. 61 of do.	40
B26	4-4-1840	Certified copy of Cochin Panchayat Award produced in O. S. No. 111/1113 of Kottayam District Court.	
B27	2-6-1083	Original Kalpana by Mar Divenyasious Metropolitan of Malankara to the Koothattukulam Church.	
B27 [a]	do.	Photostat copy of do.	
B28	16-7-1083 M.E.	Original Kalpana by Mar Divenyasious Metropolitan of Malankara to koothattukulam Church.	
B28 [a]	do.	Photostat copy of do.	50

B29	3-3-1071	Kalpana by Mar Divenyasious Metropolitan to Kallungathara Church [taken from O. S. 78/77]	
B30	17-7-1974	Certified copy of order on I. A. V. in O. S. 78/74 [New number 192/77] of Principal Munsiff's Court, Puthur, S. Kanara	
B31	9-1-1965	Certified copy of letter No. 32/65 produced in the High Court in A. S. 200/74 [taken from O.S. 192/77].	
B32	25-6-1965	Letter sent by 1st plaintiff to Patriarch of Antioch in Syriac [taken from O. S. 192/77].	10
B32 [a]	do.	True translation of do.	
B33	15-10-1115 M.E.	Certified copy of Teer Deed executed by varghese son of Erali Mathew Kathanar in favour of Joseph Attipetti Metropolitan.	
B34	4-11-1091	Circular Kalpana by Mar Dionisious of Malankara Edavaka.	
B34 [a]	do.	Photostat copy of do.	
B35	12-10-1933	Ordination certificate issued by Geevarghese Mar Dionisious in favour of Thenguvilayil Thomas Deacon.	20
B35 [a]	„	Malayalam Translation of do.	
B36	of 1964	Mathopadesa Saram [Book]	
B37	of 1951	Holy Bible.	
B38	of 1963	Penkeesa-Published from Mar Julius Press, Pampakuda by Fr. Abraham Konattu.	
B38 [a]		Malayalam Translation of certain portion of do.	
B39	of 1960	Prayer Book in Malayalam printed at Mar Julius press, Pampakuda.	
B40	nil	Orthodox Suriyani Sabha's Vydika Kanona Namaskaram.	30
B41	nil	Namaskara Kramom of Suriyani Christians Valiya Noimbu and Kashtanubhava Azhcha.	
B42	of 1902	Qurbana Susrusha [Krama] Pusthakam.	
B42 (a)	do.	Malayalam Translation of last page of do. book translated by V. Rev. Kurian Cor Episcopa, Kaniamparambil.	
B43	of 1972	Aneeda Book (Susrusha Kramangal)	
B44	of 1976	Nayarazhcha Namaskaram and Kurbanakramam (Book)	
B45	Nil	Prayer book in Syriac printed in Mar Julius Press.	40
B45 (a)	Nil	Malayalam Translation of Page No. 124 of do.	
B45 (b)	Nil	do. do. of Page No. 486.	
B45 (c)	Nil	do. do. of Page No. 332.	
B45 (d)	Nil	do. do. of Page No. 414.	
B46	9-2-1967	Letter from Mathews Athanasius Metropolitan to the Very Rev. Aboodi Ramban, Patriarchal representative, Manjanikara Daira. (taken from O. S. 192/77)	
B47	27-6-1967	Letter from 1st plaintiff to Patriarch of Antioch (Syriac).	50



B47 (a)	do.	Malayalam Translation of do.	
B48	27-11-66	Letter from 1st plaintiff to Patriarch of Antioch (Syriac) (taken from O. S. 192/77).	
B48 (a)	do.	Malayalam Translation of do.	
B49	4-8-64	Letter from 1st plaintiff to Patriarch of Antioch (Syriac) (Taken from O. S. 192/77)	
B49 (a)	do.	Malayalam Translation of do.	
B50	18-5-1965	Letter from 1st plaintiff to Patriarch of Antioch (Syriac) (Taken from O. S. 192/77)	
B50 (a)	do.	Malayalam Translation of do.	10
B51	of 1971	The Orthodox Syrian Sunday School Association of the East 7th Annual Report 1971.	
B52	of 1965	The Orthodox Syrian Sunday School Association of the East Annual Report and Accounts 1965.	
B53	29th Midhunam 1967	Letter in Syriac. (taken from O. S. 192/77)	
B54	of Dhanu 18, 1967	Letter from Basselious Augen I Catholica to Aphraim Aboodi Rambachan representative of Antioch (Syriac)	
B54 (a)	do.	Malayalam Translation of do.	20
B55	11-2-1971	Letter from Mar Theyophilose Philipose Metropolitan to Patriarch of Antioch (taken from O. S. 192/77)	
B56	8-9-1971	Letter from Mar Theyophilose Philipose Metropolitan to Patriarch of Antioch (taken from O. S. 192/77)	
B56 (a)	do.	A copy of loan application from the sister of Bethlehem St. Mary's Convent to the Rubber Board sent along with Ext. B56.	
B57	1-7-1962	Kalpana No. 143/62 from Mathews Mar Athanasius to Rev. Fr. Thomas Moothedan (taken from O. S. 192/77)	30
B58	27-8-65	Letter from Orthodox Syrian Church of the East Mathews Athanasius Metropolitan to P. O. Mathai, Kayamkulam (taken from O. S. 11/76.)	
B59	23-5-1964	Pages 1, 2, 5 and 6 of the Malayala Manorama Daily Paper published from Kottayam (taken from O. S. 192/77.)	
B60	27-10-1975	Malayala Manorama News Paper.	
B61	..	Copy of deposition of D. W. 27 in O. S. 111/1113 of the Kottayam District Court.	40
B61 (a)		Page No. 61 of do.	
B61 (b)		Page No. 66 of do. do.	
B62	8-8-1962	Attested copy of the deposition of D. W. 2 in O. S. 96/1961 of the Addl. Sub Court of Kottayam.	
B63	of 1952	Book entitled Spiritual Grace and Ordination by M. T. Ittira Kathanar.	
B63 (a)	do.	Pages 64 to 71 of do.	
B64	26-4-1052	Agreement executed by Geevarghese Kassisa.	
B65	of 1942	Certificate of Ordination issued by Kuriakose Mar Gregorios.	50

B66	of 1946	Document similar to Ext. B65	
B67	Nil	Ordination Book used in the church.	
B67 (a)	do.	Translation of the extracts from page No. 2 of B67	
B67 (b)	do.	Page No. 79 of do.	
B67 (c)	nil.	Page No. 80 of Ext. B67	
B67 (d)		Page No. 2 of do.	
B67 (d) (a)		Translation of the extracts of page 2 of B67	
B68	2-6-1975	Mathrubhoomi Malayalam Daily.	
B69	nil	Attested copy of the Holy Episcopal Synod of the Universal Syrian Orthodox Church produced by the 2nd plaintiff in O. S. 69/73 in the sub Court of Pathanamthitta.	10
B70	24-6-1975	Certified copy of Kalpana No. 306/75 sent by the Patriarch of Antioch.	
B71	21-8-1975	Attested copy of the Kalpana No. 364/75 issued by the Patriarch to the 2nd plaintiff and produced by him in the above case.	
B72	21-8-1975	Certified copy of Kalpana No. 360/75 sent by the Patriarch of Antioch and all the East to Baselius Augen I.	20
B73	13-3-1972	Letter from Sri. K. M. Cherian to the Patriarch.	
B74	30-11-1064	Attested copy of Judgment in Case No. 3/1061 of the Royal Court of Final Appeal Travancore (Part I)	
B74	do.	do. do. (Part II)	
B75	5-3-1952	Certified copy of claim petition in O. S. 111/1113 of the Kottayam District Court.	
B76	21-7-1953	Certified copy of the Affidavit in C. M. P. 1868/52 in O. S. 111/1113 of the Kottayam District Court.	
B77	25-10-1969	Kalpana No. 491/69 issued by Philipose Mar Theophilose Metropolitan to Rev. Fr. Alexander, Mangattampillil.	30
B78	14-3-1960	Copy of letter written by Poullose Mar Philexinos.	
B79	21-5-1975	Copy of order in C. M. P. 6532/75 of High Court.	
B80	nil	History known as "ECCLESIASTIC" by Mar Hebraues.	
B80 (a)	do.	Translation of relevant portion of do.	
B81	10-12-64	Circular Kalpana by Mar Ivanios to the Neeli-mangalam Church.	
B82	28-1-66	Circular Kalpana by do. do. to the Parish Churches in the Kottayam Diocese.	40
B83	of 1961	The Holy Bible containing the old and new testaments pages 1 to 1108.	
B84	12-3-1962	Letter No. A 37/62 sent by Mar Daniel Philexinos Metropolitan of the Orthodox Syrian Church to the Knanaya Metropolitan.	
B85	21-3-62	Office copy of letter sent by Mar Clemis Abraham Metropolitan of Knanaya Church to the Metropolitan Mar Daniel Philexinos of the Orthodox Syrian Church.	50

B86	12-5-1975	Letter submitted to his Holiness the Patriarch of Antioch by Abraham Mar Clemis Metropolitan.	
B87	1-7-75	Letter sent by Abraham Mar Clemis Metropolitan to M. G. Kuriakose Mar Coorilose Metropolitan and other four metropolitans.	
B88	15 Vrischikam 1108	Attested copy of a printed draft constitution of the Powresthiya Suriyani Orthodox Sabha.	
B89	27-11-1967	Letter No. 303/67 sent by the Catholicos Baselios Augen I to the Patriarch of Antioch regarding Menathottam Hospital.	10
B90	4-1-1963	Letter from the Secretary of the Malankara Association and the Minutes of planning committee held on 15-12-1962.	
B91	1-1-1965	Printed Kalpana No. 1/65 issued by the Catholicos	
B92	10-8-1965	Kalpana No. 351/65 from the Catholicos.	
B93	3-10-1960	Attested copy of Kalpana No. 86/60, issued by the Catholicos.	
B94	11-1-1966	Attested copy of Kalpana No. 11/66 issued by the Catholicos.	
B95	18-10-1968	Attested copy of a Kalpana issued by the Catholicos.	20
B96	21-3-1962	Certificate of posting obtained from the post office on 21-3-62 regarding the posting of the letter.	
B97	14-1-1969	Printed Kalpana No. 3/69 issued by the Catholicose	
B98	23-10-1970	Attested copy of Kalpana No. 224/70 issued by the Catholicos.	
B99	11-3-1972	Attested copy of Kalpana No. 30/72 issued by the Catholicos.	
B100	26-7-1972	Certified copy of Kalpana No. 103/72 issued by the Catholicos.	30
B101	29-12-1975	Malayala Manorama Daily Paper containing 6 pages.	
B102	of 1977	Printed book named 'Doctor Yuhanon Marthoma'-Jeevithavum Sandesavum - published by Marthoma Sabha.	
B103	..	Printed Malayalam Book of Sabhayum Koodasakalum by Mathew Athanasios Metropolitan.	
B104	29-10-1963	Attested copy of deposition of D. W. 5 Baselios Catholicos Geevarghese II in O. S. No. 315/60 of the Kottayam Munsiff's Court.	40
B105	13-6-1968	Attested copy of notice Kalpana No. 151/68 and the minutes of the Episcopal Synod held on 30-4-1968.	
B106	of 1906	Printed Malayalam book of the History of the Malankara Syrian Christians by Ittoop Writer - II Edition.	
B107	nil	Certified copy of Order Sheet in O. S. 50/75 of the Principal Civil Judge at Shimoga (Taken from O. S. 169/77).	50

B108	20 Edavam 1923	Application by Geevarghese Mar Gregorios Metropolitan to Moran Mar Ignatius Patriarch.	
B108 (a)	do.	Malayalam translation of do.	
B109	13-12-1973	Certified copy of deposition of D. W. 13 in O. S. 47/61 of the Sub Court, Trichur.	
B110	31-12-1080	Attested copy of Judgment in Spl. Appeal 7 of 1076 of the Cochin Royal Court.	
B111	2-2-1971	Kalpana No. 5/71 by Mar Athanasius Metropolitan.	
B112	24-10-1968	Kalpana No. 297/1968.	10
B113	15-10-1968	Invitation Letter.	
B114	20-8-1967	Udampady by Fr. Alexander in favour of the 2nd defendant.	
B115	25-7-1973	Udampady by K. M. George to the 2nd defendant.	
B116	8-3-1956	Udampady executed by Fr. M. P. George in favour of the 2nd defendant.	
B117	7-4-1961	Udampady by P. Y. Poulouse at the time of his ordination.	
B118	nil	A small Book containing Rules and Regulations of the Evangelistic Association of the East.	20
B119	of 1933 to 1939	Diary of the Evangelistic Association of the East.	
B120	of 1941 to 1950	do. do.	
B121	of 1963 to 1966	do. do.	
B121 (a)	do.	Page No. 124 of do.	
B122	30-12-1970	Diary of the Evangelistic Association of the East.	
B123	of 1972	Registered amendment of the Constitution of the 2nd defendant.	
B124	of 1972	The Constitution of the 2nd defendant.	
B125	of 1949	Copy of memorandum of Association and Registration Certificate of the Evangelistic Association of the East.	30
B126	28-3-1973	Proceedings of D. E. O. Kottayam.	
B127	of 1960 to 1966	Annual report Book of the 2nd defendant.	
B128	of 1960 to 1966	Counter-foil receipts for life membership in the Samajam.	
B128 (a)	of 1966 to 1973	do. do.	
B129	2-12-1969	Kalpana No. 411/69 of Patriarch of Antioch and all the East (taken from O. S. 85/77)	
B130	of 1973-1975	Diary of the Evangelistic Association of the East (taken from O. S. 77/77).	40
B131	25-9-1973	Office copy of the letter No. 54/49 sent by the General Secretary of the Evangelistic Association of the East to the 1st plaintiff.	
B132	16-3-1976	Certified copy of the order of the Munsiff's Court, Puthur in O. S. 78/1974.	
B133	3-8-1973	Bond executed by Paul Ramban (taken from O. S. 77/77).	
B134	4-10-1973	Invitation Letter	
B134 (a)	8-10-73	do.	50

B134 (b) 9-10-73	do.	
B134 (c) 10-10-73	do.	
B134 (d) 14-10-73	do.	
B134 (e) 15-10-73	do.	
B134 (f) 18-10-73	do.	
B134 (g) do.	do.	
B134 (h) 28-10-73	do.	
B134 (j) 30-10-73	do.	
B134 (k) 31-10-73	do.	
B135 29 9-69	Kalpana No. 178/69 of the Catholicos (taken from O. S. 85/77).	10
B136 of 1975	Souvenir of the 2nd defendant.	
B136 (a) do.	Page No. 64 of B136.	
B137 of 1968	Annual report of the outside Kerala Diocese of the Orthodox Syrian Church.	
B138 of 1962	Malabar Diocese (Malabar & Misoor) Souvenir Book (taken from O. S. 85/77).	
B139 17-1-1958	Registration document executed by Fr. Kaniyapadikkal Varghese Kathanar in favour of Evangelistic Association (taken from O. S. 85/77).	20
B140 25-1-1958	Kalpana No. 29/202.	
B141 9-7-1958	Letter No. C. 317/58 from the Health Inspector, South Wynad Range, Kozhikode District.	
B142 6-2-1959	Kalpana No. 43 of 237 from the Samajam Metropolitan.	
B143 24-6-1973	Copy of Meenangadi Palli Pothuyoga Diary.	
B144 of 1973	49th Annual Report of the Evangelistic Association of the East.	
B145 17-11-1964	Kalpana No. 324/64.	
B146 4-11-1969	Kalpana No. 33/69.	30
B147 nil	Rules and Regulations of the Branches of Institution.	
B148 nil	Koodasa Karmangal in Syriac language with Malayalam Translation.	
B148 (a) nil	Page No. 77 of do.	
B149 nil	Photostat copies of Relevant Pages of 'Pattom Koda Pusthakam' produced by plaintiff.	
B149 (a) do.	Malayalam Translation of do.	
B150 6th Dhanu 1895	Ordination certificate issued by Mar Gregorios.	
B150 (a) do	Malayalam Translation of do.	40
B151 of 1968	News from Seema 1968.	
B151 (a)	Page No. 21 of do.	
B151 (b)	Page Nos. 55 to 58 of do.	
B152 nil	Ext. C. N. Book marked in O. S. 111/1113 of Kottayam District Court (taken from O. S. 192/77).	
B152 (a) do	Page No. 31 of do.	
B153 nil	Prayer for the Passion Week in Syriac language.	
B153 (a)	Page No. 246 of do and its Malayalam translation.	
B154 of 20 Mithunam	Copy of deposition of D. W. 52 in O. S. 94/1088	50

- 1093 of the District Court, Trivandrum (Book)
- B154 (a) Page No. 111 of do. do.
- B154 (b) Page No. 1410 of do. do.
- B155 of 1929 Church History written by Sri. E. M. Philipose under the Title 'Mar Thoma Sleehayute Indian Sabha'.
- B156 nil History of Malankara Church by Ittoop.
- B157 of 1964 Malankara Sabha 1964 June
- B157 (a) Page Nos. 20 to 23 of do.
- B158 10th Karkitakom 1901 Kalpana issued by Poulose Mar Athanasius in connection with Jubilee Celebration of Joseph Mar Dionysius and the Prayer sent along with it.
- B158 (a) do Photostat copy of do.
- B159 1st Mithunam 1901 Joint Circular issued by 3 Metropolitans.
- B159 (a) do Photostat copy of do.
- B160 28-12-1117 Attested copy of deposition of D. W. 28 in O.S. 111/113 of the Kottayam District Court.
- B160 (a) Page 129 of do.
- B161 Hudaya Canon-Photostat copy (Book) 20
- B162 Hudaya Canon - Malayalam Translation.
- B163 of 1946 Dhanu 7 Original Kalpana of Patriarch.
- B163 (a) do Malayalam Translation of do.
- B164 of 1895 Mathopadesa Sarangal - 1898 Edition.
- B165 of 1895 Malankara Edavaka Pathrika 1898 Edition.
- B165 (a) Page No. 71 of do.
- B166 The Book 'Were the Syrian Christians Nestorians' by the Rev. P. T. Gheevarghese M.A.
- B166 (a) Page No. 5 of do.
- B167 of 1968 Annual Special Magazine of the Orthodox Youth 1968 30
- B167 (a) Page No. 8 of do.
- B168 of 1975 Mulanthuruthy Synod Resolutions and the Padiyola published by Varghese Pattasseril.
- B169 17-11-71 Letter by Fr. Paul Varghese to the Patriarch.
- B170 15-10-68 do. do. to do.
- B171 nil 83 applications for enlistment as members of the church (Book taken from O.S. 82/77).
- B172 7-8-1951 Gift deed No. 3244 by Thomas Varkey to the delegate Mar Julius Metropolitan. 40
- B173 13-3-1951 Copy of Kalpana by Mar Julius Metropolitan to Thomas Varkey.
- B174 nil Copy of application filed by Mar Julius to Joint District Medical Officer.
- B175 31-1-1961 Kalpana No. 27/1961 of the delegate giving sanction to enlist members in the church after getting application duly signed by them.
- B176 12-9-1960 Kalpana of Mar Julius Metropolitan to Kaikaran Thomas Varkey.
- B177 2-6-1960 Kalpana No. 182 of the delegate Mar Julius to Thomas Varkey. 50

B178	25-9-1961	Kalpana No. 323 of Metropolitan Mar Julius to Kaikaran Thomas Varkey empowering him to appear and give evidence regarding the petition for sanction of the committee for the plaint church.	
B179	5-1-1961	Gift deed executed by Varghese Thomas to the Patriarch of Antioch in the name of his delegate Mar Julius Metropolitan.	
B180	5-12-1973	Tax receipt No. 412 dt. 5-12-73 issued by the Village Officer Pampady.	10
B180 (a)	24-1-77	Tax receipt No. 569 of do.	
B181	28-4-1964	Printed constitution of the Marthamariyam Simhasana Church Pampady, approved by the Patriarch.	
B182	28-4-1974	Constitution of plaint church signed by all the members of the church.	
B183	August 1973	Minutes book kept in the Marthamariam Simhasana church, Pampady (taken from O. S. 82/77).	
B184	28-1-1966	Kalpana No. 36 of Mar Ivanios sent to Pampady Marthamariam Simhasana church.	20
B185	17-10-1976	Desa-kuri issued by the Vicar of Kothala Sehion Orthodox Syrian Church.	
B186	22-1-1974	Salary receipt signed by the Priests (12 numbers)	
B186 (a)	3-2-74	do.	
B186 (b)	17-5-74	do.	
B186 (c)	19-5-74	do.	
B186 (d)	12-5-74	do.	
B186 (e)	30-6-74	do.	
B186 (f)	15-6-74	do.	
B186 (g)	28-6-74	do.	30
B186 (h)	4-8-74	do.	
B186 (j)	15-9-74	do.	
B186 (k)	20-10-74	do.	
B186 (l)	24-11-74	do.	
B187	9-8-1974	Postal acknowledgement addressed to Moran Mar Baselius Ougen I Catholicos of the East. (Taken from O. S. 82/77).	
B187 (a)	31-5-1974	do. addressed to Mathews Mar Ivanios Metropolitan.	
B188	4-8-1974	Copy of letter sent to the Catholicos by the Kaikaran.	40
B189	27-5-1974	do sent to Mar Ivanios by the Kaikaran.	
B190	24-6-1975	Kalpana No. 307/75 of the Patriarch to the Simhasana Church at Pampady.	
B191	8-9-1975	Kalpana No. 384/75 of the Patriarch to Mar Julius Yacob Metropolitan	
B192	9-1-1975	Letter from Fr. C. G. Samuel to the Trustee of the Pampady St. Mary's Simhasana Church (Taken from O. S. 29/75) (O. S. 82/77).	
B193	26-1-1117	Copy of deposition of D. W. 5 in O. S. 111/1113	50

		of Kottayam District Court (Book) (taken from O. S. 192/77).	
B194	of 1125	Amended constitution of Nadamel Jacobite Syrian Church.	
B195	of 1125 M.E.	Constitution of Tripunithura Nadamel Church.	
B196	of 1975	Minutes of Damascus synod of 1975 Arabic.	
B196 (a)	do.	Photostat copy of do.	
B196 (b)	do.	Affidavit of Patriarch of Antioch.	
B196 (c)	do.	Affidavit of the photographer.	
B197	30-11-1957	Kalpana No. 82 of the Patriarch.	10
B197 (a)	do.	Malayalam Translation of do.	
B198	16-6-1975	English Translation of B196 proceedings of the Holy Episcopal Synod.	
B198 (a)	..	English Translation of B196 (a)	
B198 (b)	..	do. B196 (b)	
B198 (c)	..	do. B196 (c)	
B199	4-7-1974	Letter from George Kurian (Taken from O. S. 192/77).	
B200	16-9-1964	Decree copy in O. S. 72/1961 of Alleppey District Court (taken from O. S. 192/77).	20
B201	of 1953 Feb.	Minutes book maintained in Mepral St. John's Jacobite Syrian Church.	
B201 (a)	do.	Page No. 17 of do.	
B201 (b)	do.	Page Nos. 22 and 23 of do.	
B202	1st Makarom 1919	Copy of Kalpana No. 705 issued by Mar Severios Metropolitan.	
B203	15th Kanni 112	Kalpana No. 797 and a constitution of Malankara Knanaya Association.	
B204	3-11-1116	Copy of circular No. 270/23.	
B205	do.	Copy of circular No. 271/24.	30
B206	18-5-1959	Circular Kalpana dt. 18-5-1959 from the Knanaya Metropolitan.	
B207	nil	Copy of abstract of the Travancore Gazette Notification.	
B208	3-10-1943	Copy of letter No. 11/43 to the Knanaya Diocese.	
B209	24-3-1916	Copy of letter to the Knanaya Association.	
B210	of 25th Makaram 1915	Copy of identity letter issued to the elected representative for the Association.	
B211	8th Kanni 1922	Copy of Kalpana No. 854 issued by Mar Severios Metropolitan.	40
B212	10th Kumbham 1927	Copy of Notice Kalpana by Mar Severios Metropolitan.	
B213	10th Vrischigom 1922	Printed constitution of the Knanaya Vydika-Varumana Niyamam.	
B214	16 Medom 1924	Kalpana No. 49 issued by Mar Severios Metropolitan.	
B215	13th Edavam 1930	Copy of Kalpana No. 231 by Mar Dioscorose Thoma Metropolitan.	
B216	19-1-1123	Attested copy of Association Notice No. 68/573.	
B217	24-1-1126	Certified copy of Association Notice No. 99.	50



- B218** 18-11-1115 Copy of a letter No. 76 sent by the Administrator of the Knanaya Church to Rev. Fr. Lukose Cor-Episcopa.
- B219** 21-8-1116 Copy of Kalpana No. 19/205 dated 21-8-1116 by the Administrator of the Knanaya Samudayam.
- B220** 26-6-1118 Copy of Circular Kalpana No. 122/40 from the Administrator of the Knanaya Samudayam.
- B221** 19-7-1957 Copy of Kalpana No. 437 issued by Mar Clemis Abraham Metropolitan.
- B222** 29-7-1960 Copy of Kalpana from Mar Clemis Abraham Metropolitan.
- B223** 15-10-73 Copy of Kalpana No. 105/73 issued by Mar Clemis Abraham Metropolitan.
- B224** 2-3-1961 Printed Kalpana No. A 52/61 from the Administrator of Knanaya Church.
- B225** 2-3-1961 Printed Kalpana No. A 53/61 from do to do.
- B226** 15-11-1961 Printed circular Kalpana No. A. 120/61 do.
- B227** 21 Chingam 1910 Certified copy of Sthathicon issued to Mar Severios Metropolitan.
- B228** 19 Oab 1927 Certified copy of Sthathicon issued to Mar Dioscorose Metropolitan.
- B229** 5th Medam 1951 Certified copy of Sthathicon issued to Mar Clemis Abraham Metropolitan.
- B230** 26 Makaram 1932 Attested copy of Kalpana No. 42 issued by the Patriarch of Antioch.
- B230 (a)** do Original Kalpana No. 42 issued by the Patriarch of Antioch (Syriac.)
- B230 (b)** do Photostat copy of Kalpana No. 42 (Syriac)
- B230 (c)** do Malayalam Translation of do.
- B230 (d)** do Photostat copy of the above Malayalam Translation.
- B231** 15th Kumbham 1940 Attested copy of Kalpana No. 64 from the Patriarch of Antioch ex-communication of Dioscorose Metropolitan.
- D232** 28-11-1939 Copy of Kalpana No. 412 from the Patriarch of Antioch.
- B233** 10 Midhunam 1922 Printed Malayalam Translation of Kalpana No. 329 issued by the Patriarch of Antioch to Knanaya community.
- B234** 4 Idavam 1942 Letter sent by Julius Elias Metropolitan to Abraham Cor-episcopa.
- B235** 1st Kumbham 1947 Kalpana No. 33 from Julius Elias Metropolitan to the Kottayam Valia Pally.
- B236** 8-4-1959 Copy of Kalpana No. 118 issued by Patriarch of Antioch.
- B237** 22-11-1973 Attested copy of Kalpana No. 370/71 issued by the Patriarch of Antioch and All the East.
- B238** 11-6-1975 Kalpana No. 299/75 issued by the Patriarch of Antioch & All the East.
- B239** 3-4-1102 Attested copy of Regd. Udampady No. 873/1102 made by Late Chacko Kuruvilla.

B240	15-12-1953	Gift deed No. 3257 of Chengalam Knanaya Church.	
B241	17-9-1954	Gift deed No. 2794 of Ramangalam Knanaya Church.	
B242	2-4-1956	Gift deed No. 1295 of Thuruthy Parel Knanaya Church.	
B243	18-1-1954	Copy of gift deed of Vakathanam Puthussery Pally.	
B244	7-1-1954	Attested copy of gift deed of Eraviperoor Knanaya Church.	10
B245	8-1-1954	Attested copy of Gift deed of Neelamperoor Church.	
B246	21-7-1955	Attested copy of gift deed of St. Thomas Valia Pally, Ranni.	
B247	3-12-1953	Copy of gift deed No. 2911 of 1953 of St. Mary's Knanaya Church, Kuttoor.	
B248	15-3-1956	Certified copy of Gift Deed No. 971/56 of St. Mary's Knanaya Church.	
B249	13-12-1943	Attested copy of Udampady executed by Rev. Fr. E. O. Mathews.	20
B250	nil.	A small Book signed by 32 priests of Knanaya.	
B251	17-9-1973	Copy of Memorandum dated 17-9-73.	
B251 (a)	do.	Original Memorandum.	
B252	15-10-1973	Copy of application.	
B252 (a)	do.	Original Application.	
B253	nil.	Printed Malayalam Book of True Faith by M. T. Itteera Kathanar (Question & Answer)	
B254	8-10-1971	Edavaka Register of St. George Knanaya Church of Thuruthi Parayil.	
B255	1968	Printed Malayalam Book of the Ancient Songs of the Knanaya Christians.	30
B256	8-3-1968	Printed Book – Christianity in India and a Brief History of Mar Thoma Syrian Church.	
B257	May 1971	Attested copy of plaint in O. S. 60/71 on the file of the Sub Court, Kottayam.	
B258	16-9-1975	Attested copy of Judgment in O. S. 60/71 of do.	
B259	1116 Thulam 11	Constitution passed by the Pothuyogam held in Parur Yacobaya Syrian Church (taken from O. S. 106/77).	
B260	29-4-1958	Election Rules of the Parur Yacobaya Syrian Church (Taken from do case).	40
B260 (a)	do.	Page No. 45 of do. do.	
B261	4-10-1937	Certified copy of Memorandum of Association of the St. Antony's Educational Society in O. S. No. 482/69.	
B262	20-11-78	Attested copy of the common judgment in O. S. 32/73 and O. S. 11/74 and O. S. 12/74 of Civil Judge, Mangalore.	
B263	of 1954	Book published by Konat Abraham Kathanar-II Edition.	50

B264	do.	Malayalam Translation of the Syriac words in Ext. B263 book.	
B265	13-6-1964	The Power of Attorney executed by Patriarch Ignatius Yacoob III.	
B266	2-12-1957	The will executed by Mar Julius the delegate of the Patriarch.	
B267	30-5-1973	Letter from D. W. 10 Very Rev. Kore Episcopa, Jacob Kuriakel addressed to Abraham Mar Clemis Metropolitan.	
B268	of 1122 Makaram to 1123 Dhanu	Report of the Church Accounts.	10
B269	..	Printed copy of the amended constitution of the Mulanthuruthy Marthoman Church.	
B270	30-11-76	Certified copy of petition in O. S. 1/1124 of the District Court, Ernakulam.	
B271	nil	Certified copy of Memo filed by M. Abraham on behalf of Catholicos and Malankara Metropolitan in O. S. 1/1124 of District Court, Ernakulam.	
B272	31-7-1967	Certified copy of final decree passed by Dist. Court in O. S. 1/1124.	20
B273	31-7-1967	Certified copy of final judgment in do. case.	
B274	nil	Certified copy of constitution passed and adopted for Mulanthuruthy Marthoman Church by the District Court, Ernakulam in O. S. 1/1124.	
B275	nil	Printed copy of do. published by Mulanthuruthy Marthoman Church.	
B276	20-5-1972	Certified copy of I. A. 463/72 in O. S. 1/1124 of the District Court, Ernakulam filed by Adv. Sri. T. T. Uthup.	
B276 (a)	30-3-1972	Order on the said I. A. dated 30-5-72.	30
B276 (b)	4-7-72	Order on the said I. A.	
B277	10-7-72	Certified copy of petition I. A. 735 of 1972 filed by Advocate Sri. T. T. Uthup in I. A. 520/72 in O. S. 1/1124.	
B278	nil	Certified copy of amended constitution of Mulanthuruthy Marthoman Church.	
B279	5-1-1052	Certified copy of Udampady registered at Thripunithura Sub Registry Office executed by Thoppil Cheria Kathanar and others.	
B280	13-1-1967	Certified copy of Objection filed by the plaintiff in I. A. 1100/66 in O. S. 1/1124 of District Court, Ernakulam.	40
B281	of 1974	Mar Koorilose Souvenir published by Mulanthuruthy Marthoman Church.	
B281 (a)	do.	Page No. 13 of part 3 of do.	
B281 (b)	do.	Page No. 15 of part 3 of do.	
B282	2-9-1974	Mar Koorilose Souvenir published by do. do.	
B283	Jan. 1975	Kalpana Nos. 15, 16 and 17 of 1975 from Patriarch to all the Metropolitans.	
B284	20-1-1975	Postal acknowledgement signed by the 1st	50

		plaintiff for the invitation to the Universal Episcopal synod.	
B285	4-2-1975	do. do. by 2nd plaintiff.	
B286	5-2-1975	do. do. by Poulose Mar Philexinose.	
B287	do.	do. do. by Kuriakose Mar Coorilose.	
B288	24-6-1975	Copy of Kalpana No. 306 from the Patriarch to the 7 Metropolitans in Malankara.	
B289	do.	Postal acknowledgement signed by the 2nd plaintiff for receipt of Kalpana No. 306.	
B290	21-8-1975	Copy of Kalpana No. 360/75 of the Patriarch issued to the 1st plaintiff.	10
B291	21-8-1975	Postal acknowledgement of do.	
B291 (a)	do.	Postal receipt of do.	
B292	21-8-1975	Copy of Kalpana No. 366/75 of the Patriarch to Mathews Mar Coorilose.	
B292 (a)	do.	Copy of Kalpana No. 366/75 of do. to Philipose Mar Theophelus.	
B292 (b)	do.	Copy of Kalpana No. 367/75 of do. to Thomas Mar Themothiose.	
B292 (c)	do.	Copy of Kalpana No. 362/75 of do. to Mathews Mar Ivaniose.	20
B292 (d)	do.	Copy of Kalpana No. 361/75 of do. to Yohannan Mar Severius.	
B292 (e)	do.	Copy of Kalpana No. 363/75 of do. to Danial Mar Philexinose.	
B292 (f)	do.	Copy of Kalpana No. 364/75 of do. to Mathews Mar Athanasius.	
B293	do.	Postal receipt No. 666 of Kalpana No. 365/75.	
B293 (a)	..	do. No. 663 of Kalpana No. 366/75.	
B293 (b)	..	do. No. 662 of Kalpana No. 367/75.	30
B293 (c)	..	do. No. 660 of Kalpana No. 362/75.	
B293 (d)	nil	do. No. 664 of Kalpana No. 361/75.	
B293 (e)	nil	do. No. 659 of Kalpana No. 363/75.	
B293 (f)	nil	do. No. 661 of Kalpana No. 364/75.	
B294	of 1892	Certified copy of 'Mathasangathikal' by Malpan Geevarghese.	
B295	of 1962	Prayer book used by Malankara Jacobite Syrian Christians translated by Malankara Malpan & Published by Abraham Kathanar.	
B296	23-3-1923	Copy of Judgment of the High Court of Travancore in A. S. 68/1096.	40
B297	nil	Travancore Law Report Vol. 45.	
B298	31-12-56	Copy of Judgment in A. S. 1/1119 of the Kerala High Court.	
B299	12-8-1114	Kalpana of Ougen Themothiose,	
B300	17-11-1106	Joint Kalpana by Ougen Themothiose and 3 other Metropolitans.	
B301	nil	Book by Ramban M. Kuriakose.	
B302	nil	Book by Malpan Fr. N. A. Yohannan published in 1962.	50

B303	6-9-1964	Attested copy of constitution of Kallungathara St. George Church (taken from O. S. 60/77).	
B304	of 1957	Constitution of Marthasmoonni Church, Thiruvvarpu.	
B305	of 1090 M. E.	Attested copy of registered Udampady of Pampady Marthamariam Church.	
B306	13-9-1959	Copy of notice issued by Thomas Kathanar to the President of the Malankara Association.	
B306 (a)	17-9-1959	Postal acknowledgement of do.	
B307	2-4-1114	Attested copy of the Written Statement of the 1st defendant Baselius Gheevarghese II in O. S. 111/1113 of Kottayam Dist. Court.	10
B308	5-6-1118	Copy of decree in O. S. 111/1113 of the Kottayam District Court (Trial Court decree).	
B309	11-2-1952	Attested copy of objection filed in O. S. 111/1113.	
B310	27-11-1969	Attested copy of Sale deed executed by Philipose Mar Theophilos to Parur St. Thomas Church No. 3360/1969.	
B311	26-5-76	Copy of sale deed executed in favour of Mathews Mar Kurilose by Johnson and his wife concerning a church property owned by them.	20
B312	30-12-64	Copy of document executed by Markose Kathanar to Mathews Mar Kurilose.	
B313	21-3-60	Copy of a document of Chatayamangalam Sub Registry executed in favour of Catholicos by Gheevarghese and others. (concerning church building and accessories).	
B314	28-1-1958	Copy of a document executed by Ithappiri Chacko and wife (gift Deed No. 349/58) concerning a church and properties.	30
B315	18-4-1960	Copy of document, executed by Koshi Gheevarghese Kathanar to Catholicos, of Church and properties.	
B316	24-6-1966	Copy of Udampady executed by Cheriyan Thommi, to Niranam Mar Dionisius.	
B317	14-7-1955	Copy of document No. 3074 to Catholicos as president of Synod by Oommen T. Jacob.	
B318	22-12-59	Copy of gift deed executed by Mathoo Tharakan Ittappiri Tharakan to Catholicos concerning church and properties.	40
B319	18-6-1955	Copy of document to Catholicos conveying Church and properties by Koshi Gheevarghese and others, No. 249.	
B320	17-6-1070	Copy of Udampady executed in favour of Mar Gregorios by Mepral Puthiyodu Kuruvilla.	
B321	23-4-1963	Copy of deposition of Baselius Gheevarghese II in O. S. 315/1960 of Kottayam Munsiff's Court.	
B322	3-4-1964	Copy of judgment in A. S. 269/60 of the High Court of Kerala.	
B323	28-6-1107	Copy of judgment in A. S. 173/1105 of the	50

## Travancore High Court.

- B324 16-12-1964 Copy of judgment of District Court, Quilon in A. S. 339/1964.
- B325 13-3-1975 Copy of plaint and judgment in O. S. 410/74 of Pathanamthitta Munsiff's Court.
- B326 15 Thulam 1935 Attested copy of Constitution passed by Pothuyogam of Vadakode Jacobite Church (O. S. 46/1109 of District Court, Parur).
- B327 of 1069 Printed copy of constitution of Ankamali Akaparambu Church registered as No. 11/1069 of Alangad Sub Registry. 10
- B328 29-11-1094 Udampady of Kadamattathu Jacobite Church showing its 'Natapadikramangal etc.'
- B329 8-6-1105 do. of Kadamattam Yacobaya Pally.
- B330 16-7-1083 Another copy of Kalpana.
- B331 nil Book entitled 'Ithu Oru Indian Sabhayo' by Rev. V. C. Samuel.
- B322 (series 5 in numbers) a, b, c & d. Calendars for 1967, 1971, 1975 and 1977-78 (Calendar for 75, 77 and 78) 20
- B333 of 1966 Issue of 'Sabha Chandrika' of 1966 September Edition-11th.
- B334 nil Copy of Malankara Sabha Supplement (Supplement to Magazine 'Malankara Sabha') containing speech delivered by Augen I concerning 19th Centenary of St. Thomas.
- B335 2-12-1952 Attested copy of translation of Kalpana of Patriarch issued to Malankara concerning change of calendar.
- B336 3-7-67 Kalpana No. 188 by Mathews Mar Ivanios to Manarkadu Church. 30
- B337 13-10-1959 Copy of translation of Kalpana by Patriarch to Poulose Mar Philexenos.
- B338 10-7-73 Kalpana No. 268/73 issued to Fr. P. S. Sacharia & others (By Patriarch).
- B339 24-1-1975 Photostat copy of letter No. 11/1975 sent by Augen I to Patriarch.
- B340 26-9-72 Issue of Keraladwani containing report of interview of U. N. I. with Augen I.
- B341 10-7-71 True copy of minutes of working committee meeting produced by plaintiff on requisition by defendants concerning use of heading paper with throne of St. Thomas. 40
- B342 25-8-72 Issue of Malayala Manorama containing report of walkout of some members from the Managing Committee on the controversy as to use of St. Thomas Throne.
- B343 21-11-78 Copy of plaint in O. S. 667/1978 filed by Kurien Abraham against Baselius Marthoma Mathews I and others. 50

B344	18-7-1102	Copy of udampady, executed by Augen Themothios before his consecration as Methran, of the Koothattukulam Sub Registry No. 91/1102.	
B345	9-5-1962	Issue of Malayala Manorama of 9-5-1962 containing a report about parishioner of the outside Kerala diocese.	
B346	nil.	Malayalam Translation of the writing on the wall of Marthoma Cheria Pally, Kothamangalam (taken from O. S. 12/77).	
B347	nil	Photograph of another writing on the wall of Marthoma Cheria Pally, Kothamangalam.	10
B347 (a)	nil.	Negative of B347.	
B348	nil.	True Malayalam Translation of the above writing.	
B349	nil.	Photograph of writing on the wall of Marthoma Cheria Pally, Kothamangalam.	
B349 (a)	nil.	Negative of B349.	
B350	23-1-79	Bill issued from Job Studio to Mar Thoma Cheria Pally, Kothamangalam.	
B351	26-4-1110	Copy of registered Udampady of 1110 of Marthoma Cheria Pally, Kothamangalam.	20
B351 (a)	do.	Original of B351 - Udampady.	
B352	3-7-1088	Udampady written by Maliyil Isahak Kathanar.	
B353	11-1-1077	Udampady written by Nedumthallil Scharia Kathanar.	
B354	2-9-1973	Election Rules of Kothamangalam Cheria Pally.	
B355	31-12-1973	Balance Sheet of Marthoma Cheria Pally, Kothamangalam.	
B356	July 1971	Acquittance Roll Book of Marthoma Cheria Pally, Kothamangalam.	
B357	5-3-1974	Application from the 4 Kathanars to the Managing Committee of Kothamangalam Cheria Pally.	30
B358	nil.	Pothuyogam Notice Book of Kothamangalam Cheria Pally.	
B359	25-3-1974	Committee Notice Book of do. do.	
B360	7-4-1109	Udampady of Mar Thoma Cheria Pally, Kothamangalam.	
B361	20-9-1950	Kalpana from the Metropolitan of Angamali Bhadrasana Edavaka.	
X (1)	4-5-1951	Photostat copy of Malayala Manorama Daily Paper.	40

## PLAINTIFF'S WITNESSES

P. W. 1	-	Nainan
P. W. 2	-	P. C. Yohannan
P. W. 3	-	N. K. Abraham
P. W. 4	-	Fr. Jacob
P. W. 5	-	Philip
P. W. 6	-	George Mathew
P. W. 7	-	Alexander Kodiat
P. W. 8	-	Baselius Marthoma Mathews-I
P. W. 9	-	Abraham

**DEFENCE WITNESSES**

<b>D. W. 1</b>	<b>-</b>	<b>T. C. Alexander</b>
<b>D. W. 2</b>	<b>-</b>	<b>Kurian Cor-Episcopa</b>
<b>D. W. 3</b>	<b>-</b>	<b>Abraham</b>
<b>D. W. 4</b>	<b>-</b>	<b>K. K. Kuruvilla</b>
<b>D. W. 5</b>	<b>-</b>	<b>Varghese</b>
<b>D. W. 6</b>	<b>-</b>	<b>N. Abdul Hameed</b>
<b>D. W. 7</b>	<b>-</b>	<b>Kuriakose Coorilose Metropolitan</b>
<b>D. W. 8</b>	<b>-</b>	<b>Mathew</b>
<b>D. W. 9</b>	<b>-</b>	<b>Ivan</b>
<b>D. W. 10</b>	<b>-</b>	<b>Jacob Kurian Cor-Episcopa</b>
<b>D. W. 11</b>	<b>-</b>	<b>Kunjachan</b>
<b>D. W. 12</b>	<b>-</b>	<b>Chacko</b>
<b>D. W. 13</b>	<b>-</b>	<b>Mathew</b>
<b>D. W. 14</b>	<b>-</b>	<b>Gheevarghese</b>